

Full BCC Report

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|--------------|---------------|------------|
|-----------|------------|-------------|-------|--------------|---------------|------------|

ADVISORY COUNCIL ON AGING

| | | | | | | |
|--------------|-----------------|-------------------|-----|----------|----------|----------|
| BECK | DEBRA LYNN | MEMBER | 4TH | 8/29/17 | 8/29/17 | 06/30/19 |
| DIRECTOR | OFFICE ON AGING | SECRETARY, O.O.A. | | | | NONE |
| FISCHER | STANLEY | COUNTY RESIDENT | 3RD | 9/27/16 | 7/1/17 | 6/30/20 |
| FROMM | ERWIN | MEMBER | ALL | 7/1/00 | 7/1/15 | 6/30/18 |
| GREER | BEVERLY | MEMBER | ALL | 10/17/06 | 7/1/15 | 6/30/18 |
| KASPER | ANN | MEMBER | ALL | 3/1/11 | 7/1/14 | 6/30/17 |
| KELLEY | GARY | MEMBER | 1ST | 5/22/14 | 7/1/17 | 06/30/20 |
| LAMBETH | SHARRON | COUNTY RESIDENT | 2ND | 10/17/17 | 10/17/17 | 6/30/20 |
| LAMBETH | SHARON | MEMBER | ALL | 9/9/14 | 9/9/14 | 6/30/17 |
| MAIDEN | VENETTA | AT-LARGE MEMBER | ALL | 7/1/05 | 7/1/16 | 6/30/19 |
| MEHLMAN | STEPHEN | MEMBER | ALL | 1/13/15 | 1/13/15 | 6/30/17 |
| MITCHELL | BARBARA | MEMBER | ALL | 10/16/12 | 7/1/15 | 6/30/18 |
| MORGAN-HAYES | DORIS | MEMBER | ALL | 7/1/98 | 7/1/14 | 6/30/17 |
| PACKER | EILEEN | MEMBER | ALL | 7/16/13 | 7/1/16 | 6/30/19 |
| QUINTERO | CYNTHIA | MEMBER | ALL | 8/5/14 | 8/5/14 | 6/30/17 |
| SALYER | ARTHUR | MEMBER | ALL | 1/31/17 | 1/31/17 | 6/30/20 |
| SANCHEZ | GLORIA | MEMBER | 5TH | 4/2/13 | 7/1/16 | 6/30/19 |
| THORNTON | LUELLA | MEMBER | ALL | 3/11/08 | 7/1/16 | 6/30/19 |

AGRICULTURAL APPEALS BOARD

| | | | | | | |
|-------------|--------|-------------------|-----|---------|---------|------|
| CAMBERO | GEORGE | PUBLIC MEMBER-1ST | 1ST | 3/19/13 | 3/19/13 | NONE |
| CHAMBERLAIN | ROD | AGRICULTURAL/AQUA | N/A | 2/28/06 | 2/28/06 | NONE |
| CORONA | STEVE | PROFESSIONAL/FARM | N/A | 2/28/06 | 2/28/06 | NONE |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|---------------|------------|---------------------|-------|-------------|---------------|------------|
| DOMENIGONI | ANDY | AGRICULTURAL-LIVEST | N/A | 2/28/06 | 2/28/06 | NONE |
| DOMENIGONI | CINDY | AGRICULTURAL/GRAIN | N/A | 2/28/06 | 2/28/06 | NONE |
| DRAKE | BEN | AGRICULTURAL/CITRU | N/A | 2/28/06 | 2/28/06 | NONE |
| FIELD | JOHN | PUBLIC MEMBER-2ND | 2ND | 2/28/06 | 2/28/06 | NONE |
| FIELD | STEVIE | PUBLIC MEMBER-3RD | 3RD | 2/28/06 | 2/28/06 | NONE |
| HOLLINGSWORTH | DAN | AGRICULTURAL/NURS | N/A | 2/28/06 | 2/28/06 | NONE |
| JOHNSON | ROBERT | PROFESSIONAL/GRADI | N/A | 2/28/06 | 2/28/06 | NONE |
| KUENZI | DARCY | PUBLIC MEMBER-5TH | 5TH | 2/28/06 | 2/28/06 | NONE |
| ROBERT | HEWITT | PROFESSIONAL/USDA | N/A | 2/28/06 | 2/28/06 | NONE |
| TROVER | ELLEN | PUBLIC MEMBER-4TH | 4TH | 2/28/06 | 2/28/06 | NONE |

AIRPORT LAND USE COMMISSION

| | | | | | | |
|----------|----------------|---------------------|---------|----------|----------|--------|
| (VACANT) | (VACANT) | ALT COMMISSIONER T | | | | |
| (VACANT) | (AARON HELPER) | ALT COMMISSIONER T | | 5/1/08 | 5/1/14 | 5/1/18 |
| BALLANCE | ROD | COMMISSIONER | | 8/1/05 | 5/1/17 | 5/1/21 |
| BETTS | RUSSELL | COMMISSIONER | CITY-SE | 3/20/13 | 5/1/16 | 5/1/18 |
| BUTLER | ARTHUR | COMMISSIONER | ALL | 3/16/04 | 5/7/16 | 5/4/20 |
| FOSTER | STEVE | ALT COMMISSIONER T | | 2/26/13 | 5/1/16 | 5/4/20 |
| HOLMES | GLEN | COMMISSIONER | ALL | 10/17/06 | 5/1/14 | 5/1/18 |
| HYATT | JIM | ALT COMMISSIONER T | CITY-SE | 1/12/17 | 1/12/17 | 5/1/18 |
| KRUPA | LINDA | ALT COMMISSIONER T | CITY-SE | 6/28/16 | 6/28/16 | 5/1/20 |
| LAROCK | BETH | ALT COMMISSIONER T | | 10/21/15 | 10/21/15 | 5/1/19 |
| LYON | JOHN | COMMISSIONER | | 5/1/06 | 5/1/14 | 5/1/19 |
| MANOS | STEVE | COMMISSIONER | CITY-SE | 11/10/14 | 5/1/16 | 5/1/20 |
| SANTOS | BARBARA | SECRETARY, TLMA-PLA | | | | NONE |
| STEWART | RICHARD | ALT COMMISSIONER T | | 3/1/15 | 5/1/17 | 5/1/21 |
| STEWART | STEVEN | COMMISSIONER | | 8/6/15 | 5/1/17 | 5/1/21 |

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|-----------|------------|-------------|-------|-------------|---------------|------------|
|-----------|------------|-------------|-------|-------------|---------------|------------|

ANZA VALLEY MOUNTAIN COM. MAC

| | | | | | | |
|--------|---------|-----------------|-----|----------|---------|----------|
| EVANS | SHARON | COUNTY RESIDENT | 3RD | 1/25/11 | 4/20/15 | 4/20/19 |
| GIFFIN | ROBERT | COUNTY RESIDENT | 3RD | 10/5/10 | 4/20/15 | 04/20/19 |
| GOMEZ | EDISON | COUNTY RESIDENT | 3RD | 5/2/17 | 5/2/17 | 04/20/19 |
| LANIK | GORDON | COUNTY RESIDENT | 3RD | 6/28/05 | 4/20/15 | 04/20/19 |
| RENCK | ALLISON | COUNTY RESIDENT | 3RD | 10/25/16 | 4/20/17 | 4/20/21 |

ASSESSMENT APPEALS BOARD 1

| | | | | | | |
|----------|--------------------|--------------------|-----|---------|--------|---------|
| (VACANT) | (HERBERT SCHENDEN) | PROFESSIONAL BOARD | ALL | 7/11/95 | 9/7/13 | 9/7/16 |
| COX | ROBERT | PROFESSIONAL BOARD | ALL | 3/13/12 | 9/1/17 | 8/31/20 |
| RIES | SCOTT | PROFESSIONAL BOARD | ALL | 1/6/15 | 9/7/15 | 9/1/18 |
| WILLIAMS | PHILIP | ALTERNATE | ALL | 6/2/15 | 6/2/15 | 9/1/18 |

ASSESSMENT APPEALS BOARD 2

| | | | | | | |
|----------|---------|--------------------|-----|---------|--------|--------|
| ASHMAN | KELLY | PROFESSIONAL BOARD | ALL | 3/15/11 | 9/7/15 | 9/1/18 |
| BALL | JANET | PROFESSIONAL BOARD | ALL | 5/4/10 | 9/4/15 | 9/3/18 |
| PURVIS | BARBARA | PROFESSIONAL BOARD | ALL | 7/31/07 | 9/1/16 | 9/1/19 |
| WILLIAMS | PHILIP | ALTERNATE | ALL | 6/2/15 | 6/2/15 | 9/1/18 |

ASSESSMENT APPEALS BOARD 3

| | | | | | | |
|----------|-----------------------|--------------------|-----|---------|--------|--------|
| (VACANT) | (EDWARD LAMPKIN, JR.) | PROFESSIONAL BOARD | ALL | 5/25/10 | 9/7/14 | 9/7/17 |
| (VACANT) | (ROBERT CUCCIO) | PROFESSIONAL BOARD | ALL | 3/31/09 | 9/2/15 | 9/1/18 |
| EMRICK | JEANETTE | PROFESSIONAL BOARD | ALL | 3/31/09 | 9/7/16 | 9/9/19 |
| WILLIAMS | PHILIP | ALTERNATE | ALL | 6/2/15 | 6/2/15 | 9/1/18 |

ASSESSMENT APPEALS BOARD 4

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|---------------|--------------------|-------|--------------|---------------|------------|
| (VACANT) | (JOHN STILES) | PROFESSIONAL BOARD | ALL | 3/31/09 | 9/1/15 | 9/1/18 |
| DUNN | DIANNA | PROFESSIONAL BOARD | ALL | 2/3/15 | 2/3/15 | 9/1/18 |
| TAGAMI | RANDALL | PROFESSIONAL BOARD | ALL | 5/19/09 | 9/7/16 | 9/9/19 |
| WILLIAMS | PHILIP | ALTERNATE | ALL | 6/2/15 | 6/2/15 | 9/1/18 |

ASSESSMENT APPEALS BOARD 5

| | | | | | | |
|-----------|------------------|--------------------|-----|---------|--------|---------|
| (VACANT) | (MELI VAN NATTA) | PROFESSIONAL BOARD | ALL | 4/21/09 | 9/6/13 | 9/6/16 |
| GUNKEL | ANGELITA | PROFESSIONAL BOARD | ALL | 11/3/09 | 9/5/17 | 9/14/20 |
| TOMLINSON | LOIS | PROFESSIONAL BOARD | ALL | 4/21/09 | 9/1/15 | 9/1/18 |
| WILLIAMS | PHILIP | ALTERNATE | ALL | 6/2/15 | 6/2/15 | 9/1/18 |

BEHAVIORAL HEALTH COMMISSION

| | | | | | | |
|----------------|--------------------|--------------------|-----|----------|----------|----------|
| (VACANT) | (JULIE CROUCH) | FAMILY MEMBER | 1ST | 3/24/09 | 4/23/13 | 6/30/17 |
| (VACANT) | (PHILLIP MCKINNON) | PUBLIC INTEREST | 2ND | 3/4/14 | 3/4/14 | 12/31/16 |
| (VACANT) | (JAMES R. STUART) | FAMILY MEMBER | 4TH | 1/24/06 | 7/1/13 | 6/30/16 |
| AHMAD, M.D. | DILDAR R. | MEMBER | 1ST | 12/13/16 | 12/13/16 | 6/30/19 |
| DAMEWOOD | GREG | FAMILY MEMBER | 5TH | 10/4/11 | 1/1/15 | 6/30/18 |
| DIVINE | RICHARD | FAMILY MEMBER | 2ND | 2/24/98 | 7/1/16 | 6/30/19 |
| FULLER | ASHLEY | BOS REP/AT LARGE | ALL | 6/13/17 | 6/13/17 | 6/30/20 |
| GENTILLALLI | RICK | LAW ENFORCEMENT | 3RD | 4/10/01 | 7/1/15 | 6/30/18 |
| GONZALEZ | BEATRIZ | EDUCATION MEMBER | 4TH | 6/3/03 | 7/1/16 | 6/30/19 |
| HAESSLER, M.D. | WALTER | PUBLIC INTEREST | 1ST | 12/18/12 | 7/1/16 | 6/30/19 |
| JONES | APRIL | FAMILY/CONSUMER M | 3RD | 3/7/17 | 3/7/17 | 6/30/19 |
| MIDDLE | DR. GEORGE | FAMILY MEMBER | 2ND | 3/29/16 | 3/29/16 | 12/31/18 |
| RICCARDI | AGOSTINO | FAMILY MEMBER/PUB | 5TH | 11/10/15 | 11/10/15 | 6/30/18 |
| SCHAUDT | CAROLE | PUBLIC INTEREST | 4TH | 9/10/13 | 7/1/17 | 6/30/20 |
| SCOTT | BRENDA | MEMBER/THIRD DISTR | 3RD | 3/7/17 | 3/7/17 | 6/30/19 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|---------------|-------|--------------|---------------|------------|
| ST. JOHNS | VICTORIA | FAMILY MEMBER | 4TH | 11/18/97 | 7/1/15 | 6/30/18 |
| TERRELL | DARYL | FAMILY MEMBER | 5TH | 2/4/14 | 7/1/16 | 6/30/19 |

BEHAVIORAL HEALTH RAB - DESERT

| | | | | | | |
|-------------|---------|------------------|---------|----------|----------|------|
| BUTTS | JOSEPH | PUBLIC MEMBER | 4TH | 7/1/14 | 7/1/14 | NONE |
| DIAMOND | DENISE | FAMILY MEMBER | 4TH | 7/1/14 | 7/1/14 | NONE |
| DIVINE | RICHARD | FAMILY MEMBER | 4TH | 2/10/98 | 2/10/98 | NONE |
| FISHER | MAURA | PUBLIC MEMBER | 4TH | 10/1/13 | 10/1/13 | NONE |
| GONZALEZ | BEATRIZ | EDUCATION MEMBER | 4TH | | | NONE |
| HJERPE | SHARON | FAMILY MEMBER | 4TH | 10/4/13 | 10/4/13 | NONE |
| JONES | JIM | PUBLIC MEMBER | 4TH | 5/1/12 | 5/1/12 | NONE |
| MILLER | MARK | PUBLIC MEMBER | 4TH | 12/31/02 | 12/31/02 | NONE |
| NEJA | SANDRA | FAMILY MEMBER | 4TH DIS | | | NONE |
| QUINN, M.D. | JANICE | PUBLIC MEMBER | 4TH | 5/27/97 | 12/31/05 | NONE |
| RHOADES | FLOYD | PUBLIC MEMBER | 4TH | 8/1/12 | 8/1/12 | NONE |
| SCHAUDT | CAROLE | PUBLIC MEMBER | 4TH | 5/1/12 | 5/1/12 | NONE |
| ST. JOHNS | TORI | MEMBER | 4TH | | | NONE |

BEHAVIORAL HEALTH RAB - MID CO

| | | | | | | |
|-----------|------------------|--------------------|-----|----------|----------|------|
| (VACANT) | (IAN AMAN) | PUBLIC MEMBER | 5TH | | | NONE |
| (VACANT) | (MATTHEW COMPOS) | CONSUMER MEMBER | 3RD | | | NONE |
| BENDLIN | RITA | FAMILY/PUBLIC MEMB | 1ST | | | NONE |
| DEL RIO | PEPE | PUBLIC MEMBER | 5TH | 7/1/14 | 7/1/14 | NONE |
| HAESSLER | WALTER | PUBLIC MEMBER | 1ST | 8/1/12 | 8/1/12 | NONE |
| HERNANDEZ | GLORIA | CONSUMER MEMBER | 5TH | 12/31/05 | 12/31/06 | NONE |
| MCELROY | KIMBERLY | PUBLIC MEMBER | 3RD | | | NONE |
| MIDDLE | GEORGE | PUBLIC MEMBER | 1ST | 1/1/08 | 1/1/08 | NONE |

| LAST NAME | FIRST NAME | COMMPOCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------------|-------|-------------|---------------|------------|
| SCOTT | BRENDA | CONSUMER/FAMILY/P | 3RD | | | NONE |
| WILLIAMS | GLORIA | CONSUMER MEMBER | 3RD | | | NONE |

BEHAVIORAL HEALTH RAB - WESTERN

| | | | | | | |
|----------|--------------------|-----------------|-----|----------|----------|------|
| (VACANT) | (JAMES LUCERO) | CONSUMER MEMBER | 2ND | | | NONE |
| (VACANT) | (STEPHEN CROMWELL) | CONSUMER MEMBER | 2ND | | | NONE |
| DAMEWOOD | GREG | FAMILY MEMBER | 5TH | 5/27/97 | 5/27/97 | NONE |
| MARTINEZ | CAROLINE | CONSUMER MEMBER | 1ST | 1/1/08 | 1/1/08 | NONE |
| QUI | JANE | FAMILY MEMBER | 1ST | 12/31/05 | 12/31/05 | NONE |
| RICCARDI | AGOSTINO | PUBLIC MEMBER | 5TH | 1/1/09 | 1/1/09 | NONE |

BERMUDA DUNES COMM. COUNCIL

| | | | | | | |
|--------------|---------------------|----------|-----|---------|---------|---------|
| (VACANT) | (JIM SNELLENBERGER) | RESIDENT | 4TH | 8/20/13 | 8/20/13 | 6/30/17 |
| ALVAREZ | JACOB ISAAC | RESIDENT | 4TH | 8/20/13 | 7/1/17 | 6/30/21 |
| HUBENTHAL | DONNA | RESIDENT | 4TH | 7/1/14 | 7/1/17 | 6/30/21 |
| PIERSON | MICHAEL | RESIDENT | 4TH | 4/11/17 | 4/11/17 | 6/30/19 |
| WATTENBARGER | JEFF | RESIDENT | 4TH | 5/10/11 | 7/1/15 | 6/30/19 |

BOARD OF EXAMINERS

| | | | | | | |
|----------|-----------|-------------------|-----|---------|---------|---------|
| BARRIOS | HEIDI | ENVIRONMENTAL HEA | ALL | 8/20/13 | 7/1/16 | 6/30/19 |
| CALSING | JARED | DOMESTIC WATER SU | ALL | 8/20/13 | 7/1/16 | 6/30/19 |
| HAZZARD | ROLAND | PLUMBING INDUSTRY | ALL | 4/11/17 | 4/11/17 | 6/30/19 |
| MENDOZA | MAX | DOMESTIC WATER SU | ALL | 8/20/13 | 7/1/16 | 6/30/19 |
| QUINTERO | CHRISTINA | ENVIRONMENTAL HEA | ALL | 5/8/07 | 4/11/17 | 6/30/19 |

BONDING AND DEBT ADVISORY COM.

| | | | | | | |
|--------|------|-------------------|-----|--|--|------|
| ANGULO | PAUL | AUDITOR CONTROLLE | ALL | | | NONE |
|--------|------|-------------------|-----|--|--|------|

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-------------|------------|---------------------|-------|-------------|---------------|------------|
| CHAND | IVAN | ALT-CEO | ALL | | | NONE |
| CHAND | IVAN | CEO CFD-AD | ALL | | | NONE |
| CHRISTENSEN | JON | TREASURER/TAX COLL | ALL | | | NONE |
| CULLEN | BOB | ALT-FLOOD CONTROL | ALL | | | NONE |
| EZZAT | FRANKIE | ALT-AUDITOR CONTRO | ALL | | | NONE |
| FIELD | ROB | EDA DIRECTOR | ALL | | | NONE |
| GARDNER | DALE | ALT-COUNTY COUNSEL | ALL | | | NONE |
| HARRIS | TANYA | ALT-AUDITOR CONTRO | ALL | | | NONE |
| HOLLAND | SUZANNE | ALT-EDA | ALL | | | NONE |
| KENT | DON | CEO CHAIRMAN | ALL | | | NONE |
| MARSHALL | HEIDI | ALT-EDA | ALL | | | NONE |
| PERSI | STEPHANIE | ALT-CEO CFD-AD | ALL | | | NONE |
| PIZANO | GIOVANE | ALT-TREASURER/TAX C | ALL | | | NONE |
| PRIAMOS | GREG | COUNTY COUNSEL | ALL | | | NONE |
| REY | JEANINE | ALT-FLOOD CONTROL | ALL | | | NONE |
| UHLEY | JASON | FLOOD CONTROL | | | | |

CHILDREN AND FAMILIES ADVISORY COMMIT

| | | | | | | |
|------------|--------------------|---------------------|-----|----------|---------|---------|
| (VACANT) | (DEBORAH FRANKLIN) | MEMBER-5TH DISTRIC | 5TH | 2/23/10 | 2/1/12 | 2/1/15 |
| (VACANT) | (TOURAJ SHAFAI) | MEMBER-1ST DISTRICT | 1ST | 5/19/15 | 5/19/15 | 5/19/17 |
| BRANDS | DR. FRIEDA | MEMBER-1ST DISTRICT | 1ST | 5/17/16 | 5/17/16 | 5/15/18 |
| BRISENO | JENNIFER | MEMBER-2ND DISTRIC | 2ND | 6/21/16 | 7/1/17 | 6/30/19 |
| DAGGETT | MARTHA | MEMBER-2NDDISTRIC | 2ND | 9/1/15 | 7/1/17 | 6/30/19 |
| FARR | MARITZA | MEMBER-3RD DISTRIC | 3RD | 5/12/15 | 2/1/17 | 2/1/19 |
| HENDRIX | KARI MIDDLETON | MEMBER-4TH DISTRIC | 4TH | 11/24/14 | 2/1/17 | 2/1/19 |
| HERRINGTON | STEPHANIE | MEMBER-4TH DISTRIC | 4TH | 4/28/15 | 2/1/16 | 2/1/18 |
| KOENIG | GORGANN | MEMBER-3RD DISTRIC | 3RD | 1/26/10 | 2/1/15 | 2/1/18 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
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| WEBB | ANNETTE | MEMBER-5TH DISTRIC | 5TH | 11/10/15 | 11/10/17 | 11/10/19 |

CHILDREN AND FAMILIES COMMISSION

| | | | | | | |
|-------------|-----------|---------------------|-----|----------|---------|--------|
| CAMPOS | JOSE | MEMBER-2ND DISTRIC | 2ND | 1/12/16 | 2/1/16 | 2/1/19 |
| CLARK-CREWS | DEBORAH | MEMBER-3RD DISTRIC | 3RD | 1/13/15 | 2/1/15 | 2/1/18 |
| DE LARA | LETICIA | AT-LARGE MEMBER | ALL | 12/17/13 | 2/1/16 | 2/1/19 |
| JEFFRIES | KEVIN | ALT-BOARD OF SUPER | ALL | 1/15/13 | 1/1/16 | NONE |
| KAISER | CAMERON | PUBLIC HEALTH DIREC | ALL | 1/29/13 | 1/29/13 | NONE |
| LARSON | LISA | MEMBER-4TH DISTRIC | 4TH | 7/3/12 | 2/1/16 | 2/1/19 |
| RAINEY | DR. SUSAN | MEMBER-1ST DISTRICT | 1ST | 1/13/15 | 2/1/15 | 2/1/18 |
| VON ZABERN | SUSAN | COUNTY SERVICES MA | ALL | 1/26/10 | 2/1/10 | NONE |
| WALSH-REUSS | DR. DIANA | MEMBER-5TH DISTRIC | 5TH | 1/27/15 | 2/1/15 | 2/1/18 |
| WASHINGTON | CHUCK | BOARD OF SUPERVISO | ALL | 1/1/16 | 1/1/16 | NONE |

CITRUS PEST CONTROL #2 BOARD

| | | | | | | |
|-----------|--------|------------|-----|----------|---------|----------|
| ARMSTRONG | CRAIG | LAND OWNER | 4TH | 9/27/05 | 9/15/13 | 09/15/17 |
| BOZICK | NICK | LAND OWNER | 4TH | 2/26/12 | 9/16/16 | 9/15/20 |
| GLESS | JOHN | LAND OWNER | 4TH | 12/6/11 | 9/15/14 | 9/15/18 |
| TUDOR | MARION | LAND OWNER | 4TH | 11/26/02 | 9/15/14 | 9/15/18 |
| YOUNG | DARL | LAND OWNER | 4TH | 9/4/07 | 9/15/15 | 9/15/19 |

COACHELLA VALLEY ANIMAL CAMPUS COM

| | | | |
|----------------|----------------|---------------------|-----|
| ANIMAL | SAMARITANS | PRESIDENT/EX-OFFCIO | ALL |
| ASHLEY | MARION | 5TH DIST BOS | ALL |
| CATHEDRAL CITY | COUNCIL MEMBER | CATHEDRAL CITY CM | ALL |
| COACHELLA CITY | COUNCIL MEMBER | COACHELLA CITY CM | ALL |
| COOPER | PAT | 4TH DIST BOS PROXY | ALL |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
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| DHS CITY | COUNCIL MEMBER | DHS CITY CM | ALL | | | |
| FRIENDS OF PS | ANIMAL SHELTER | EX-OFFICIO | ALL | | | |
| INDIAN WELLS CITY | COUNCIL MEMBER | INDIAN WELLS CITY C | ALL | | | |
| INDIO CITY | COUNCIL MEMBER | INDIO COUNCILMEMB | ALL | | | |
| PALM DESERT CITY | COUNCIL MEMBER | PALM DESERT CITY CM | ALL | | | |
| PALM SPRINGS | ANIMAL SHELTER | EX-OFFICIO | ALL | | | |
| RANCHO MIRAGE | COUNCIL MEMBER | RANCHO MIRAGE CITY | ALL | | | |

COACHELLA VALLEY CEMETERY DISTRICT

| | | | | | | |
|--------------|--------|---------------|-----|----------|--------|----------|
| BOWERS | WAYNE | BOARD TRUSTEE | 4TH | 2/9/10 | 7/1/14 | 6/30/18 |
| CEJA | JOE | BOARD TRUSTEE | 4TH | 12/20/11 | 1/1/16 | 1/1/29 |
| CORONEL, JR. | MARCOS | BOARD TRUSTEE | 4TH | 10/25/16 | 7/1/17 | 06/30/21 |

COMMISSION FOR WOMEN

| | | | | | | |
|----------|-----------------------|-----------------|-----|----------|---------|----------|
| (VACANT) | (JENNIFER FULLER) | COUNTY RESIDENT | 1ST | 11/2/10 | 7/1/16 | 6/30/19 |
| (VACANT) | (GAYLE ELIZABETH MOOR | COUNTY RESIDENT | 4TH | 4/20/10 | 7/1/16 | 06/30/19 |
| (VACANT) | (GINA MAGEE) | COUNTY RESIDENT | 1ST | 6/3/14 | 7/1/14 | 6/30/17 |
| (VACANT) | (SONJA MARTIN) | COUNTY RESIDENT | 4TH | 7/14/09 | 7/1/13 | 6/30/16 |
| (VACANT) | (KAREN SPIEGEL) | COUNTY RESIDENT | 2ND | 3/10/15 | 3/10/15 | 6/30/17 |
| CARRILLO | YOLANDA | COUNTY RESIDENT | 2ND | 1/5/16 | 1/5/16 | 06/30/18 |
| DEJESUS | LENORE | COUNTY RESIDENT | 3RD | 9/1/15 | 9/1/15 | 06/30/18 |
| MAZINGO | DENIANTIONETTE | COUNTY RESIDENT | 3RD | 10/22/13 | 7/1/14 | 06/30/17 |
| MCGENSY | FONDA | COUNTY RESIDENT | 5TH | 7/17/12 | 7/1/15 | 6/30/18 |
| THEN | KERI | COUNTY RESIDENT | 5TH | 2/10/15 | 2/10/15 | 6/30/17 |

COMMISSION ON DEFENSE & MILITARY SERV

| | | | | | | |
|----------|----------|------------|-----|--|--|--|
| (VACANT) | (VACANT) | MEMBER/BOS | 3RD | | | |
|----------|----------|------------|-----|--|--|--|

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|---------------|-------------------|----------------------|-------|--------------|---------------|------------|
| (VACANT) | (JOHN E. BIANCHI) | MEMBER/BOS APPT | 4TH | 1/6/15 | 1/6/15 | 6/30/18 |
| (VACANT) | | NATIONAL GUARD/EX- | ALL | 10/28/14 | 10/28/14 | 1/15/23 |
| BRANDL | LISA | PURCHASING DIRECTO | ALL | 10/28/14 | 10/28/14 | 1/15/23 |
| FREEMAN | TOM | MEMBER/CEO APPT | ALL | 1/6/15 | 1/6/15 | 1/31/19 |
| GAUTSCHE | GRANT | VETERANS' DIRECTOR/ | ALL | 10/28/14 | 10/28/14 | 1/15/23 |
| GROENIGER III | WILLIAM | MEMBER/BOS APPT | 5TH | 1/6/15 | 1/6/15 | 1/31/19 |
| HILL | ALLEN E. | NAVAL WARFARE OFFI | ALL | 10/28/14 | 10/28/14 | 1/15/23 |
| MELIN | JAMES L. | MEMBER/BOS APPT | 3RD | 1/6/15 | 1/6/15 | 1/31/19 |
| MULLEN | TOM | MEMBER/BOS APPT | 2ND | 1/13/15 | 2/1/15 | 1/31/19 |
| MUNCY | RUSSELL | MARB COMMANDER/E | ALL | 10/28/14 | 10/28/14 | 1/15/23 |
| NESTANDE | BRIAN | CEO LEGISLATIVE REP/ | ALL | 10/28/14 | 10/28/14 | 1/15/23 |
| PORTANTE | GUIDO | MEMBER/BOS APPT | 4TH | 12/9/14 | 12/9/14 | 6/30/18 |
| REDFERN | RON | MEMBER/BOS APPT | 2ND | 1/13/15 | 2/1/15 | 1/31/19 |
| RODRIGUES | DAVID | MEMBER/BOS APPT | 5TH | 1/27/15 | 2/1/15 | 1/31/19 |
| ROTH | CINDY | MEMBER/BOS APPT | 1ST | 1/6/15 | 1/1/15 | 1/31/19 |
| SMITH III | DANIEL | MEMBER/BOS APPT | 1ST | 1/13/15 | 2/1/15 | 1/31/19 |
| VAN WAGENEN | JEFF | EDA DIRECTOR REP/EX | ALL | 10/28/14 | 10/28/14 | 1/15/23 |

COMMUNITY ACTION COMMISSION

PUBLIC SECTOR PRIMA ALL
PUBLIC SECTOR PRIMA ALL
PUBLIC SECTOR PRIMA ALL
PUBLIC SECTOR PRIMA ALL
PUBLIC SECTOR PRIMA ALL
PUBLIC SECTOR ALTER ALL
PUBLIC SECTOR ALTER ALL
PUBLIC SECTOR ALTER ALL

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|---------------------|-------|--------------|---------------|------------|
| | | PUBLIC SECTOR ALTER | ALL | | | |
| | | PUBLIC SECTOR ALTER | ALL | | | |
| | | PRIVATE SECTOR PRIM | ALL | | | |
| | | PRIVATE SECTOR PRIM | ALL | | | |
| | | PRIVATE SECTOR PRIM | ALL | | | |
| | | PRIVATE SECTOR PRIM | ALL | | | |
| | | PRIVATE SECTOR PRIM | ALL | | | |
| | | PRIVATE SECTOR PRIM | ALL | | | |
| | | LOW-INCOME SECTOR | 1ST | | | |
| | | LOW-INCOME SECTOR | 2ND | | | |
| | | LOW-INCOME SECTOR | 3RD | | | |
| | | LOW-INCOME SECTOR | 4TH | | | |
| | | LOW-INCOME SECTOR | 5TH | | | |
| | | LOW-INCOME SECTOR | 1ST | | | |
| | | LOW-INCOME SECTOR | 2ND | | | |
| | | LOW-INCOME SECTOR | 3RD | | | |
| | | LOW-INCOME SECTOR | 4TH | | | |
| | | LOW-INCOME SECTOR | 5TH | | | |
| | | PRIVATE SECTOR ALTE | ALL | | | |
| | | PRIVATE SECTOR ALTE | ALL | | | |
| | | PRIVATE SECTOR ALTE | ALL | | | |
| | | PRIVATE SECTOR ALTE | ALL | | | |
| | | PRIVATE SECTOR ALTE | ALL | | | |

COMMUNITY FAC. DIST. SPEC. TAX

| | | | | | | |
|----------|------------------|-------------------|-----|---------|---------|----------|
| (VACANT) | (MELI VAN NATTA) | 5TH DISTRICT REP. | 5TH | 1/11/11 | 1/11/11 | 6/30/14 |
| (VACANT) | (BRAD ALEWINE) | 2ND DISTRICT REP. | 2ND | 8/28/07 | 8/28/07 | 6/30/10 |
| (VACANT) | (EVELYN BURKE) | 3RD DISTRICT REP. | 3RD | 2/25/92 | 6/1/07 | 6/1/2010 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|-----------------|-------------------|-------|--------------|---------------|------------|
| (VACANT) | (TERRY FRIZZEL) | 1ST DISTRICT REP. | 1ST | 4/18/00 | 6/4/07 | 05/31/10 |
| JONATHAN | SABBY | 4TH DISTRICT REP. | 4TH | 7/3/12 | 6/1/13 | 5/31/16 |

COMMUNITY HEALTH CENTER BOARD

| | | | | | | |
|------------|------------------|---------------------|-----|----------|----------|---------|
| (VACANT) | (DANIEL FONTOUR) | CFO RUHS MEDICAL CE | ALL | | | |
| BRAUMLEY | CHRISTINE | COMMUNITY HEALTH | ALL | 9/19/17 | 8/1/17 | 8/31/21 |
| BRISENO | CLEO | COMMUNITY REP/RUH | ALL | 5/9/17 | 5/9/17 | 3/1/21 |
| CADY | DOUG | COMMUNITY REP/CEO | ALL | 10/31/17 | 10/31/17 | 10/1/21 |
| CORINDIA | BARRY | HEALTH CENTER REP/I | ALL | 7/12/16 | 3/1/16 | 3/1/18 |
| CRUIKSHANK | JENNIFER | COMMUNITY REP/RUH | ALL | 9/1/16 | 9/1/16 | 9/1/20 |
| GARCIA | ART | HEALTH CENTER REP/R | ALL | 11/30/10 | 10/1/17 | 10/1/21 |
| GEIGER | TONYA | COMMUNITY REP/PUB | ALL | 11/26/13 | 10/1/17 | 10/1/21 |
| OTTA | STEVE | HEALTH CENTER REP/R | ALL | 9/19/17 | 8/1/17 | 8/31/21 |
| RANDLE | CHIQUITA | HEALTH CENTER REP/L | ALL | 5/9/17 | 5/9/17 | 3/1/21 |
| REDDING | VICKI | COMMUNITY REP/BEH | ALL | 3/15/16 | 10/1/17 | 10/1/21 |
| ROMERO | PRISCILLA | HEALTH CENTER REP/R | ALL | 7/12/16 | 6/1/16 | 6/1/18 |
| SLAYTON | JAIME | HEALTH CENTER REP/P | ALL | 3/10/15 | 10/1/17 | 10/1/21 |
| WHITE | GEORGE | COMMUNITY REP/RUH | ALL | 5/9/17 | 5/9/17 | 3/1/21 |

COMPRE. AGRIC. PRESERVE TECH.

| | | | | | | |
|--------|--------|----------------------|-----|---------|--------|------|
| BRAY | RON | AGRICULTURAL COMM | ALL | 1/12/70 | | NONE |
| FLORES | ROBERT | PLANNING DEPT REP | ALL | 8/9/17 | 8/9/17 | NONE |
| HEWITT | BOB | USDA NRCS | ALL | | | NONE |
| O'NEIL | JOHN | ASSESSOR'S OFFICE RE | ALL | 1/12/70 | | NONE |
| TAKELE | ETA | COOPERATIVE EXTENSI | ALL | 2/12/70 | | NONE |

COUNTY ARCHIVES COMMISSION

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|-----------------|---------------------|-------|--------------|---------------|------------|
| (VACANT) | (ALISON SCOTT) | COUNTY RESIDENT | 2ND | 5/12/15 | 5/12/15 | 6/30/18 |
| (VACANT) | (HELOISE MARSH) | COUNTY RESIDENT | 3RD | 10/3/00 | 7/29/14 | 06/30/17 |
| (VACANT) | (VIRGINIA SISK) | COUNTY RESIDENT | 3RD | 2/8/00 | 7/1/13 | 06/30/17 |
| CROTHER | CHRISTIE MOON | COUNTY RESIDENT | 4TH | 1/13/09 | 7/1/14 | 06/30/18 |
| DEVER | KATHLEEN LYN | COUNTY RESIDENT | 1ST | 3/17/09 | 7/1/15 | 06/30/19 |
| KEYES | KATIE | COUNTY RESIDENT | 5TH | 8/29/17 | 8/29/17 | 06/30/18 |
| KLURE | LAURA | COUNTY RESIDENT | 1ST | 10/2/07 | 7/1/17 | 6/30/21 |
| LECH | STEVE | HISTORICAL COMMISSI | ALL | | | NONE |
| MARTINEZ | SHERRY | COUNTY RESIDENT | 4TH | 3/29/16 | 3/29/16 | 06/30/18 |
| MOTTE | EMMA | COUNTY RESIDENT | 5TH | 9/18/07 | 7/1/14 | 06/30/18 |
| WILSON | CHUCK | COUNTY RESIDENT | 2ND | 1/27/98 | 7/1/16 | 06/30/20 |

COUNTY SERVICE AREA 036 AC

| | | | | | | |
|-------------|-------------|--------------|-----|---------|---------|---------|
| (VACANT) | (TED JANKA) | CSA RESIDENT | 3RD | 3/21/17 | 3/21/17 | 6/30/17 |
| GARRETT | MARK | CSA RESIDENT | 3RD | 3/21/17 | 3/21/17 | 6/30/18 |
| HUNT | DAVID | CSA RESIDENT | 3RD | 4/12/16 | 4/12/16 | 6/30/17 |
| METROKA JR. | JOHN | CSA RESIDENT | 3RD | 4/12/16 | 4/12/16 | 6/30/18 |
| SZABADI | PETER | CSA RESIDENT | 3RD | 4/11/17 | 4/11/17 | 6/30/18 |

COUNTY SERVICE AREA 038 AC

| | | | | | | |
|----------|----------------|---------------------|-----|----------|---------|---------|
| (VACANT) | (LEE SORENSEN) | PC VOLUNTEER FIRE D | 3RD | 11/23/99 | 5/20/07 | 5/20/11 |
| HEWITT | ROBERT | ALTERNATE MEMBER | 3RD | 1/24/11 | 7/1/15 | 6/30/19 |
| HOLLDBER | JERRY | MEMBER AT LARGE | 3RD | 1/8/08 | 7/1/15 | 6/30/19 |
| MUIR | MARGE | P.C. OWNERS ASSOC. | 3RD | 2/27/07 | 7/1/15 | 6/30/19 |
| PADULA | LOUIS | MEMBER AT LARGE | 3RD | 1/8/08 | 7/1/15 | 6/30/19 |
| WALLACE | THOM WALLACE | CSA RES/WATER DIST | 3RD | 7/12/11 | 5/23/17 | 6/30/19 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|-------------|---------------|------------|
|-----------|------------|-------------|-------|-------------|---------------|------------|

COUNTY SERVICE AREA 051 AC

| | | | | | | |
|----------|--------------|--------------|-----|---------|---------|----------|
| GRAY | LOIS EILEEN | CSA RESIDENT | 4TH | 12/6/16 | 12/6/16 | 06/30/18 |
| GREY | GERALD LOGAN | CSA RESIDENT | 4TH | 3/12/13 | 7/1/17 | 6/30/19 |
| GROGAN | MARTHA | CSA RESIDENT | 4TH | 12/6/16 | 12/6/16 | 06/30/18 |
| MAY | RONALD | CSA RESIDENT | 4TH | 12/6/16 | 12/6/16 | 06/30/18 |
| ROTHWELL | NANCY L. | CSA RESIDENT | 4TH | 3/16/10 | 7/1/16 | 06/30/18 |

COUNTY SERVICE AREA 060 AC

| | | | | | | |
|----------|------------------|---------------------|-----|----------|--------|----------|
| (VACANT) | (DK ADAMS) | RESIDENT | 3RD | 2/27/07 | 7/1/08 | 06/30/10 |
| (VACANT) | (MICHAEL HOPPER) | SPRINGCREST RESIDEN | 3RD | 10/21/03 | 7/1/07 | 06/30/09 |
| BERGMAN | BARBARA | TERRONES RESIDENT | 3RD | 7/6/99 | 7/1/09 | 06/30/11 |
| SERVICE | GEORGE | MEMBER | 3RD | 2/9/10 | 7/1/10 | 06/30/12 |
| WEISS | TRACEY | PINYON CREST RESIDE | 3RD | 6/9/98 | 7/1/10 | 06/30/12 |

COUNTY SERVICE AREA 143 AC

| | | | | | | |
|----------|-------------------|-------------------|-----|----------|----------|----------|
| (VACANT) | (GARY NORDQUIST) | CSA RESIDENT | 3RD | 11/24/09 | 11/24/09 | 06/30/11 |
| (VACANT) | (JEFFREY LOHRE) | CSA RESIDENT, ALT | 3RD | 8/13/02 | 8/23/05 | 06/30/06 |
| (VACANT) | (K. JOHNSON) | ALTERNATE | 3RD | 2/29/00 | 7/1/01 | 6/30/03 |
| (VACANT) | (ROBERT GOODHART) | CSA RESIDENT | 3RD | 11/24/09 | 11/24/09 | 06/30/11 |
| (VACANT) | (GARY WINGLOVITZ) | CSA RESIDENT | 3RD | 11/24/09 | 11/24/09 | 06/30/11 |
| (VACANT) | (CHARLES COALTER) | CSA RESIDENT | 3RD | 11/24/09 | 11/24/09 | 06/30/11 |
| (VACANT) | (JEFFERY LOHRE) | CSA RESIDENT | 3RD | 8/13/02 | 7/1/10 | 06/30/12 |

COUNTY SERVICE AREA 149 AC

| | | | | | | |
|----------|-------------------|---------------------|-----|---------|---------|----------|
| (VACANT) | (BARRY WARKENTIN) | CSA RESIDENT-ALTERN | 3RD | 7/29/03 | 4/12/05 | 06/30/06 |
| (VACANT) | (D. SHARMAN) | CSA RESIDENT-ALTERN | 3RD | 1/8/02 | 1/8/02 | 06/30/03 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|----------------------|---------------------|-------|--------------|---------------|------------|
| (VACANT) | (GREG WENBERG) | CSA RESIDENT-ALTERN | 3RD | 5/9/00 | 7/1/04 | 06/30/06 |
| (VACANT) | (H. HUSBAND) | CSA RESIDENT-ALTERN | 3RD | 11/22/94 | 11/22/94 | 06/30/96 |
| (VACANT) | (MICHAEL LASSALETTE) | CSA RESIDENT-ALTERN | 3RD | 7/1/03 | 4/12/05 | 06/30/06 |
| BAKER | JAY | CSA RESIDENT | 3RD | 12/6/16 | 12/6/16 | 6/30/19 |
| DUFEK | MARY ELLYN | CSA RESIDENT | 3RD | 3/1/11 | 7/1/16 | 06/30/18 |
| MARTIN | DANNY | CSA RESIDENT | 3RD | 12/6/16 | 12/6/16 | 06/30/19 |
| MEREDITH | LARRY | CSA RESIDENT | 3RD | 1/13/15 | 7/1/16 | 6/30/18 |
| MUIR | GREGORY W. | CSA RESIDENT | 3RD | 12/6/16 | 12/6/16 | 6/30/19 |

DEFERRED COMPENSATION ADV COM

| | | | | | | |
|---------------|------------|--------------------|-----|----------|----------|------|
| AUDITOR | CONTROLLER | AUDITOR DEPARTMEN | ALL | 12/21/76 | 12/21/76 | NONE |
| EXECUTIVE | OFFICER | COUNTY EXECUTIVE O | ALL | 12/21/76 | 12/21/76 | NONE |
| HUMAN | RESOURCES | HUMAN RESOURCES | ALL | | | NONE |
| TAVAGLIONE | JOHN | BOARD OF SUPERVISO | ALL | 1/5/99 | 1/5/99 | NONE |
| TREASURER-TAX | COLLECTOR | TREASURER-TAX COLL | ALL | 12/21/76 | 12/21/76 | NONE |

DESERT EDGE COMMUNITY COUNCIL

| | | | | | | |
|------------|--------------|-----------------|-----|----------|----------|---------|
| CIPRIANI | PAUL | MEMBER/RESIDENT | 4TH | 10/25/16 | 10/25/16 | 6/30/20 |
| HUDDLESTON | SHARON JO-AN | MEMBER/RESIDENT | 4TH | 12/20/05 | 7/1/17 | 6/30/21 |
| LOMBARDI | SUSAN | MEMBER/RESIDENT | 4TH | 11/6/07 | 7/1/16 | 6/30/20 |
| MACARTHUR | MARY | MEMBER/RESIDENT | 4TH | 4/22/14 | 7/1/17 | 6/30/21 |
| NANCE | CINDY | MEMBER/RESIDENT | 4TH | 12/20/05 | 7/1/16 | 6/30/20 |

DEVELOPMENTAL DISABILITIES SAN BERNAR

| | | | | | | |
|----------|------------------|---------------|-----|---------|----------|----------|
| (VACANT) | (BECKY THOMPSON) | PUBLIC MEMBER | ALL | 10/5/04 | 12/31/11 | 12/31/14 |
| BENTON | MATTHEW | PUBLIC MEMBER | ALL | 1/31/12 | 1/3/13 | 12/31/16 |
| GARNICA | JULIO CESAR | PUBLIC MEMBER | ALL | 5/13/14 | 5/13/14 | 12/31/15 |

| LAST NAME | FIRST NAME | COMMPOCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|------------|-------|-------------|---------------|------------|
|-----------|------------|------------|-------|-------------|---------------|------------|

DISABLED ACCESS APPEALS BOARD

| | | | | | | |
|-----------|---------|------------------|-----|--------|--------|------|
| GOLDKORN | RUTHEE | DISABLED REP. | ALL | 6/8/04 | 6/8/04 | NONE |
| KAPLAN | PHIL | COUNTY RESIDENT | ALL | 6/8/04 | 6/8/04 | NONE |
| LONBERG | JOHN | DISABLED REP. | ALL | 3/7/95 | 6/8/04 | NONE |
| RUMANSOFF | RUSSELL | CONSTRUCTION REP | ALL | 6/8/04 | 6/8/04 | NONE |
| WISHARD | DAN | CONSTRUCTION REP | ALL | 6/8/04 | 6/8/04 | NONE |

EL SOBRANTE LANDFILL CITIZEN OVERSIGHT

| | | | | | | |
|-----------|-------|-------------------|-----|---------|--------|----------|
| KINNE | AMIE | MEMBER | 1ST | 4/9/13 | 7/1/17 | 6/30/19 |
| MOHR | FLOYD | AT-LARGE MEMBER/B | ALL | 10/6/15 | 7/1/17 | 06/30/19 |
| MUCHA | ROB | MEMBER | 1ST | 9/24/13 | 7/1/15 | 6/30/17 |
| RODRIGUEZ | PAUL | MEMBER | 1ST | 3/19/13 | 7/1/17 | 6/30/19 |
| WALCHLE | JANA | AT-LARGE MEMBER/B | ALL | 2/26/08 | 7/1/17 | 06/30/19 |

ELECTRICAL APPEALS BOARD

| | | | | | | |
|------------|-----------------|----------------------|-----|--------|--------|------|
| | BUILDING SAFETY | SECRETARY | | | | NONE |
| BERRY | RANDY | ELECTRIC CONTRACTO | ALL | 6/8/04 | 6/8/04 | NONE |
| HEISINGER | DAVE | SUPPLIER | ALL | 6/8/04 | 6/8/04 | NONE |
| MONTGOMERY | LES | UTILITY REPRESENTATI | ALL | 6/8/04 | 6/8/04 | NONE |
| SHAY | BRAD | ELECTRIC CONTRACTO | ALL | 6/8/04 | 6/8/04 | NONE |
| SOSINSKI | ANDY | ELECTRIC ENGINEER | ALL | 6/8/04 | 6/8/04 | NONE |

ELSINORE VALLEY CEMETERY DISTRICT

| | | | | | | |
|---------|---------|---------------|-----|---------|--------|----------|
| BUCKLEY | TOM | BOARD TRUSTEE | 1ST | 4/23/13 | 7/1/15 | 6/30/19 |
| JACKSON | MERILYN | BOARD TRUSTEE | 1ST | 3/15/11 | 7/1/15 | 06/30/19 |
| SNYDER | KAREN | BOARD TRUSTEE | 1ST | 12/3/13 | 7/1/17 | 6/30/21 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|---------------|-------|--------------|---------------|------------|
| TOMPKINS | ROSE | BOARD TRUSTEE | 1ST | 12/3/13 | 7/1/17 | 6/30/21 |
| UNDERDOWN | TIM | BOARD TRUSTEE | 1ST | 10/21/08 | 7/1/16 | 06/30/20 |

EMERGENCY MEDICAL CARE COM.

| | | | | | | |
|-----------------|-----------|----------------------|-----|----------|---------|----------|
| ALEXIOU | DIMITRIOS | HOSPITAL ASSOC SOCA | ALL | 4/23/13 | 4/23/13 | NONE |
| BLASKO | BARBARA | MEDICAL ASSOCIATIO | ALL | 8/18/15 | 8/18/15 | 06/30/18 |
| BYNDER | RANDAL | CVAG | ALL | 7/30/13 | 7/1/16 | 06/30/19 |
| CLEMENTS | KRISTEN | PARAMEDIC/PMAC-PR | ALL | 1/17/17 | 1/1/17 | 6/30/19 |
| GOETZ | BLAKE | COUNTY RESIDENT | 4TH | 6/28/11 | 7/1/17 | 06/30/20 |
| GRUBE | STAN | COUNTY RESIDENT | 2ND | 7/30/96 | 7/1/17 | 06/30/20 |
| HADDEN | SEAN | LAW ENFORCEMENT | ALL | 4/23/13 | 7/1/16 | 6/30/19 |
| HOLLDBER | JERRY | COUNTY RESIDENT | 3RD | 10/27/15 | 7/1/17 | 06/30/20 |
| HUBBARD | PETER | EMERG. GROUND AM | ALL | 1/26/99 | 4/23/13 | NONE |
| KEELING | JASON | FIRE ASSOCIATION REP | ALL | 8/28/12 | 7/1/15 | 06/30/18 |
| LOPEZ | LORI | AMBULANCE SERVICES | ALL | 11/1/16 | 11/1/16 | 6/30/19 |
| NORDQUIST | GARY | WRGOG ALTERNATE | ALL | 9/13/16 | 9/13/16 | 6/30/19 |
| PALMER | JAMES | COUNTY RESIDENT | 5TH | 9/15/15 | 9/15/15 | 06/30/18 |
| PATTERSON, M.D. | STEPHEN | EMERGENCY DEPT PHY | ALL | 2/3/09 | 7/1/15 | 06/30/18 |
| RAWLING | PHIL | RIVCO FIRE DEPT REP | ALL | 4/23/13 | 4/23/13 | NONE |
| ROY | ROBERT | COUNTY RESIDENT | 1ST | 3/12/13 | 7/1/17 | 6/30/20 |
| SCHMIDT | MELISSA | AIR AMBULANCE PER | ALL | 3/10/15 | 7/1/16 | 6/30/19 |
| THOMPSON | GARY | WRCOG | ALL | 9/13/16 | 9/13/16 | 06/30/19 |

EMPLOYEES SUGGESTION PROGRAM

| | | | | | | |
|------------|-----------------|--------------------|-----|--------|--------|------|
| CONTROLLER | AUDITOR | AUDITOR DEPARTMEN | ALL | 1/2/63 | 1/2/63 | NONE |
| DIRECTOR | HUMAN RESOURCES | SECRETARY, HR | ALL | 1/2/63 | 1/2/63 | NONE |
| MEMBER | BOARD | BOARD OF SUPERVISO | ALL | 1/2/63 | 1/2/63 | NONE |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-------------|------------|---------------------|-------|--------------|---------------|------------|
| OCHOA-FLYNN | MARIA | COUNTY EMPLOYEE - L | | 4/16/02 | 4/16/02 | NONE |
| OFFICER | EXECUTIVE | EXECUTIVE OFFICE | ALL | 1/2/63 | 1/2/63 | NONE |
| RIDLON | RHANDA | COUNTY EMPLOYEE - S | ALL | 7/10/01 | 7/10/01 | NONE |

FAIR BOARD

| | | | | | | |
|-----------|-------------------|----------------------|-----|----------|----------|----------|
| (VACANT) | (JAMES SHELDRAKE) | DIRECTOR/RESIDENT | 3RD | 11/4/14 | 11/4/14 | 06/30/18 |
| BROUGHTON | REBECCA | DIRECTOR/FAIR, AG. R | ALL | 5/20/97 | 7/1/21 | 06/30/21 |
| DAHLIN | CHERYLL | DIRECTOR/RESIDENT | 4TH | 8/18/15 | 8/18/15 | 06/30/18 |
| HERMAN | JERRY DEAN | DIRECTOR/FAIR REP. | ALL | 10/16/12 | 7/1/17 | 06/30/21 |
| NIGOSIAN | NICK | DIRECTOR/FAIR DATE | ALL | 5/20/97 | 7/1/17 | 06/30/21 |
| SMITH | DON | DIRECTOR/RESIDENT | 5TH | 9/23/97 | 7/1/14 | 06/30/18 |
| TEUNISSEN | JUDY G. | DIRECTOR/RESIDENT | 1ST | 10/17/17 | 10/17/17 | 6/30/21 |
| WATSON | LUPE RAMOS | DIRECTOR/RESIDENT | 4TH | 12/13/05 | 7/1/14 | 06/30/18 |
| YOUNG | RANDY | DIRECTOR/RESIDENT | 2ND | 4/3/07 | 7/1/17 | 6/30/21 |

FAIRSCORE COMMITTEE

| | | | | | | |
|---------|---------|--------|-----|--------|--------|------|
| FAGAN | MATTHEW | MEMBER | 1ST | 1/8/13 | 1/8/13 | NONE |
| MARKHAM | LARRY | MEMBER | 3RD | 1/8/13 | 1/8/13 | NONE |
| MORSE | JOEL | MEMBER | 5TH | 1/8/13 | 1/8/13 | NONE |
| ROOS | MARVIN | MEMBER | 4TH | 1/8/13 | 1/8/13 | NONE |
| WEBB | MATTHEW | MEMBER | 2ND | 1/8/13 | 1/8/13 | NONE |

FLOOD CONTROL COMMISSION

| | | | | | | |
|----------|------------------------|--------------------|-----|---------|---------|----------|
| (VACANT) | (STEVEN BESWICK) | RESIDENT - ZONE #7 | 3RD | 8/31/10 | 11/1/11 | 10/31/14 |
| (VACANT) | (WILLIS THOMPSON, JR.) | RESIDENT - ZONE #7 | 3RD | 8/20/96 | 11/1/01 | 10/30/04 |
| (VACANT) | (JOHN FURBEE) | RESIDENT - ZONE #6 | 5TH | 1/29/08 | 11/1/10 | 10/31/13 |
| (VACANT) | (CHRIS HYLAND) | RESIDENT - ZONE #3 | 1ST | 1/15/13 | 11/1/14 | 10/31/17 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|------------|-------------------|--------------------|-------|-------------|---------------|------------|
| (VACANT) | (HENRY WOLCHHOLZ) | RESIDENT - ZONE #5 | 5TH | 2/5/91 | 11/1/11 | 10/31/14 |
| BLECKERT | ROY | RESIDENT - ZONE #4 | 5TH | 10/17/00 | 11/1/15 | 10/31/18 |
| BURNETT | SERENA | RESIDENT - ZONE #2 | 1ST | 11/14/95 | 11/1/16 | 10/31/19 |
| DEPARTMENT | FLOOD CONTROL | SECRETARY | | | | |
| GIBSON | CRIS | RESIDENT - ZONE #3 | 1ST | 4/2/17 | 4/2/17 | 10/31/19 |
| GRAFF | KEN | RESIDENT - ZONE #4 | 3RD | 1/31/17 | 1/31/17 | 10/31/19 |
| HARRIGER | DON | ZONE #1 | 1ST | 3/26/13 | 11/1/17 | 10/31/20 |
| HEIL | RICHARD | RESIDENT - ZONE #3 | 1ST | 1/24/12 | 11/1/16 | 10/31/19 |
| KRENTEL | SCOTT H. | RESIDENT - ZONE #1 | 1ST | 3/1/16 | 3/1/16 | 10/31/19 |
| KRIEGER | CHUCK | RESIDENT - ZONE #1 | 2ND | 8/24/04 | 11/1/15 | 10/31/18 |
| MACGREGOR | RICHARD | RESIDENT - ZONE #2 | 2ND | 1/9/01 | 11/1/15 | 10/31/18 |
| MILLER | BAXTER | RESIDENT - ZONE #2 | 2ND | 1/6/15 | 11/1/17 | 10/31/20 |
| SCARPINO | VINCENT | RESIDENT - ZONE #7 | 1ST | 10/7/14 | 11/1/15 | 10/31/18 |
| SCOTT | BRAD | RESIDENT - ZONE #4 | 5TH | 11/9/04 | 11/1/16 | 10/31/19 |
| SEWELL | IVAN | RESIDENT - ZONE #6 | 4TH | 6/7/16 | 6/7/16 | 10/31/17 |
| SIVA | JAMES | RESIDENT - ZONE #5 | 5TH | 11/10/15 | 11/10/15 | 10/31/18 |
| ST. MARTIN | PAUL | RESIDENT - ZONE #5 | 5TH | 1/25/11 | 11/1/16 | 10/31/19 |
| STEWART | STEVEN | RESIDENT - ZONE #6 | 4TH | 3/29/16 | 3/29/16 | 10/31/18 |

GENERAL PLAN ADVISORY COMMITTEE

| | | | | | | |
|--------------|-----------|--------|-----|---------|---------|------|
| BALYS | MARK | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |
| BIA | | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |
| CHINIAEFF | DENNIS | MEMBER | 3RD | 5/14/13 | 5/14/13 | NONE |
| CONSERVATION | COMMUNITY | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |
| CRISTE | JOHN | MEMBER | 4TH | 5/14/13 | 5/14/13 | NONE |
| CVAG | | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |
| CVWD | | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-------------|--------------|-------------|-------|--------------|---------------|------------|
| EMWD | | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |
| FARM BUREAU | | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |
| MORSE | JOEL | MEMBER | 5TH | 5/14/13 | 5/14/13 | NONE |
| PLANNING | COMMISSIONER | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |
| RICHARDS | JOSEPH | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |
| SMITH | STAN | MEMBER | 1ST | 5/14/13 | 5/14/13 | NONE |
| WEBB | MATT | MEMBER | 2ND | 5/14/13 | 5/14/13 | NONE |
| WRCOG | | MEMBER | ALL | 5/14/13 | 5/14/13 | NONE |

GOOD HOPE/MEADOWBROOK MAC

| | | | | | | |
|-----------|--------------------|------------------|-----|----------|---------|---------|
| (VACANT) | (GIOVANNY AGUILAR) | ALTERNATE MEMBER | 1ST | 3/10/15 | 3/10/15 | 4/30/17 |
| AGUILAR | GIOVANNY | MEMBER | 1ST | 3/10/15 | 5/1/17 | 4/30/19 |
| BELLA | VICTORIA | ALTERNATE MEMBER | 1ST | 3/7/17 | 3/7/17 | 4/30/18 |
| BENAVENTE | FAVIOLA | MEMBER | 1ST | 6/21/16 | 6/21/16 | 4/30/18 |
| HARB | MAHA | MEMBER | 1ST | 6/21/16 | 5/1/17 | 6/30/19 |
| MARTIN | DIANA | MEMBER | 1ST | 12/18/07 | 1/15/15 | 4/30/17 |
| MOSES | WILLIE | MEMBER | 1ST | 7/21/09 | 1/15/15 | 4/30/17 |

GRADING APPEALS BOARD

| | | | | | | |
|------------|-------------------|--------------------|-----|----------|--------|------|
| BLACKMORE | JEFF | GRADING ALTERNATE | | 11/21/00 | 6/8/04 | NONE |
| BRATENE | OZ | CIVIL ENGINEER | ALL | 11/21/00 | 6/8/04 | NONE |
| DEPARTMENT | BUILDING & SAFETY | SECRETARY | ALL | | | NONE |
| JOHNSON | BOB | TESTING LABORATORY | ALL | 11/21/00 | 6/8/04 | NONE |
| KUYKENDALL | BRUCE | GRADING CONTRACTO | ALL | 6/8/04 | 6/8/04 | NONE |
| SCHULTE | JOE | GRADING CONTRACTO | ALL | 11/21/00 | 6/8/04 | NONE |
| STRAHM | LAWRENCE | SOIL ENGINEER | ALL | 7/1/81 | 6/8/04 | NONE |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|--------------|---------------|------------|
|-----------|------------|-------------|-------|--------------|---------------|------------|

GROUNDWATER QUALITY EVALUATION COM

| | | | | | | |
|-----------|---------|---------------------|-----|--------|--------|------|
| ACETO | JOE | BEAUMONT RESIDENT | 5TH | 6/3/08 | 6/3/08 | NONE |
| CASH | BRUCE | SAN TIMOTEO CNYN R | 5TH | 6/3/08 | 6/3/08 | NONE |
| COVINGTON | JOHN | TECHNICAL EXPERT | 5TH | 6/3/08 | 6/3/08 | NONE |
| DE FORGE | BRIAN | CITY OF BEAUMONT | 5TH | 6/3/08 | 6/3/08 | NONE |
| EVERHARDT | SARAH | CHERRY VALLEY RESID | 5TH | 6/3/08 | 6/3/08 | NONE |
| HALL | NANCY | BEAUMONT RESIDENT | 5TH | 6/3/08 | 6/3/08 | NONE |
| LI | CINDI | TECHNICAL EXPERT | 5TH | 6/3/08 | 6/3/08 | NONE |
| MARLOW | HAL | TECHNICAL EXPERT | 5TH | 6/3/08 | 6/3/08 | NONE |
| MORTAZAVI | BEHROOZ | TECHNICAL EXPERT | 5TH | 6/3/08 | 6/3/08 | NONE |
| NORTON | MARK | TECHNICAL EXPERT | 5TH | 6/3/08 | 6/3/08 | NONE |
| RYAN | LUWANA | CHERRY VALLEY RESID | 5TH | 6/3/08 | 6/3/08 | NONE |
| WATKINS | JOHN | TECHNICAL EXPERT | 5TH | 6/3/08 | 6/3/08 | NONE |
| WORKMAN | CARL | BANNING RESIDENT | 5TH | 6/3/08 | 6/3/08 | NONE |
| ZOBA | JOE | TECHNICAL EXPERT | 5TH | 6/3/08 | 6/3/08 | NONE |

HILL MUNICIPAL ADV. COUNCIL

| | | | | | | |
|----------|-------------|-----------------|-----|---------|---------|----------|
| (VACANT) | (D. SIMKO) | COUNTY RESIDENT | 3RD | 2/3/04 | 2/3/04 | 4/30/06 |
| (VACANT) | (S. ACTON) | COUNTY RESIDENT | 3RD | 1/15/02 | 1/15/02 | 11/29/05 |
| (VACANT) | (N. LAYTON) | COUNTY RESIDENT | 3RD | 1/6/04 | 1/6/04 | 4/30/06 |
| FREITAS | MICHAEL | RESIDENT | 3RD | 2/26/02 | 2/28/06 | 02/26/10 |
| LODGE | BRIAN | COUNTY RESIDENT | 3RD | 6/6/00 | 2/28/06 | 11/29/09 |

HISTORICAL COMMISSION

| | | | | | | |
|----------|---------------|-----------------|-----|---------|--------|---------|
| (VACANT) | (JOHN WORDEN) | RESIDENT | 5TH | 6/6/00 | 7/1/12 | 6/30/16 |
| ATKINS | RUTH | COUNTY RESIDENT | 1ST | 3/19/13 | 7/1/16 | 6/30/20 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------------|---------------------|--------------------|-------|--------------|---------------|------------|
| AWAD | CORINNE | COUNTY RESIDENT/CH | 3RD | 8/29/17 | 8/29/17 | 06/30/21 |
| BOREN | MAUREEN | COUNTY RESIDENT | 4TH | 9/19/17 | 9/19/17 | 06/30/18 |
| BROWN | STEPHANIE | COUNTY RESIDENT | 4TH | 9/12/17 | 9/12/17 | 6/30/21 |
| FARNBACH | DARELL | COUNTY RESIDENT | 3RD | 8/9/05 | 7/1/15 | 06/30/19 |
| HOHENADL | JOYCE | COUNTY RESIDENT | 1ST | 1/24/06 | 7/1/14 | 06/30/18 |
| HOWLETT | BERNARD | COUNTY RESIDENT | 5TH | 9/22/15 | 9/22/15 | 06/30/19 |
| JOHNSON | KIM JARRELL | COUNTY RESIDENT | ALL | 8/29/17 | 8/29/17 | 6/30/21 |
| LECH | STEVE | COUNTY RESIDENT | 2ND | 2/4/14 | 2/4/14 | 06/30/18 |
| REGIONAL PARK & | OPEN SPACE DIST REP | COUNTY LIAISON | | | | NONE |
| WILLIAMSON | DON | COUNTY RESIDENT | 2ND | 9/10/13 | 7/1/17 | 06/30/21 |

HOUSING REVIEW COMMITTEE ADV CO

| | | | | | | |
|------------|----------------------|--------------------|-----|---------|--------|---------|
| (VACANT) | (LUCIANO VALENZUELA) | MOBILE HOME OWNE | 4TH | 6/2/09 | 6/2/09 | 6/30/11 |
| (VACANT) | (VACANT 5) | REGULAR MEMBER | 4TH | | | |
| CARRANZA | SERGIO | NON-PROFIT HOUSING | 4TH | 9/27/11 | 7/1/17 | 6/30/21 |
| MELKESIAN | ROBERT | MOBILE PARK OWNER | 4TH | 9/2/08 | 7/1/17 | 6/30/21 |
| SUPERVISOR | FOURTH DISTRICT | EX-OFFICIO MEMBER | 4TH | | | |
| VARGAS | ANNA | NON-DEVELOPER REP | 4TH | 4/5/11 | 4/5/11 | 6/30/13 |

IDYLLWILD HISTORIC PRESERVATION LOCAL

| | | | | | | |
|----------|----------------|-----------------|-----|---------|---------|---------|
| BORCHERS | NANCY | RESIDENT/MEMBER | 3RD | 1/29/13 | 1/29/13 | 1/29/14 |
| JONES | BARBARA | RESIDENT/MEMBER | 3RD | 1/29/13 | 1/29/13 | 1/29/15 |
| KAMMEYER | RON | RESIDENT/MEMBER | 3RD | 1/29/13 | 1/29/13 | 1/29/14 |
| MONROE | WILLIAM WARREN | RESIDENT/MEMBER | 3RD | 1/29/13 | 1/29/13 | 1/29/15 |
| STEWART | CHRISTINA | RESIDENT/MEMBER | 3RD | 1/29/13 | 1/29/13 | 1/29/15 |

IID ENERGY CONSUMERS AC

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|---------------------|-------|--------------|---------------|------------|
| BAYNARD | STEVEN | COACHELLA VALLEY RE | 4TH | 5/11/10 | 12/1/16 | 12/1/20 |
| BROUGHTON | BECKY | COCHELLA VALLEY REP | 4TH | 7/29/08 | 12/1/14 | 12/1/18 |
| SALEH | PATRICIA | COACHELLA VALLEY RE | 4TH | 9/29/09 | 12/1/15 | 12/1/19 |

INDIAN GAMING LOCAL COM BENEFIT COM

| | | | | | | |
|------------|-----------------|---------------------|-----|---------|---------|--|
| (VACANT) | (STEVE POUUNET) | CITY REP | ALL | 1/29/08 | 1/29/08 | |
| (VACANT) | (RON ROBERTS) | CITY REP | ALL | 1/1/04 | 1/1/04 | |
| (VACANT) | (GERALD CLARK) | TRIBAL REP ALTERNAT | ALL | | | |
| (VACANT) | (BOB BOTTS) | CITY REP ALTERNATE | ALL | 4/23/13 | 4/23/13 | |
| ASHLEY | MARION | COUNTY BOS REP | ALL | 1/1/04 | 1/1/16 | |
| COZART | SCOTT | TRIBAL REP | ALL | | | |
| MURPHY | BUTCH | TRIBAL REP | ALL | | | |
| PEREZ | V. MANUEL | COUNTY BOS ALT REP | ALL | 6/20/17 | 6/20/17 | |
| WASHINGTON | CHUCK | COUNTY BOS REP | ALL | 1/1/16 | 1/1/16 | |
| WILSON | MICHAEL | CITY REP | ALL | 2/26/23 | 4/23/13 | |

INDIO HILLS COMMUNITY COUNCIL (CSA 105)

| | | | | | | |
|----------|-------------------|----------|-----|----------|--------|---------|
| (VACANT) | (BENJAMIN BLEUMM) | RESIDENT | 4TH | 4/20/04 | 7/1/12 | 6/30/16 |
| CHAPMAN | MARCY MCDANIEL | RESIDENT | 4TH | 4/17/12 | 7/1/15 | 6/30/19 |
| DAHL | ESTELLE | RESIDENT | 4TH | 11/26/02 | 7/1/15 | 6/30/19 |
| FEIRO | RONALD | RESIDENT | 4TH | 2/22/94 | 7/1/16 | 6/30/20 |
| JOSEPH | RUSSELL | RESIDENT | 4TH | 4/20/04 | 7/1/16 | 6/30/20 |

IN-HOME SUPPORTIVE SERVICES AC

| | | | | | | |
|----------|------------------|----------|-----|---------|---------|---------|
| (VACANT) | (RICHARD OLQUIN) | CONSUMER | 1ST | 10/5/15 | 10/5/15 | 11/1/17 |
| (VACANT) | (DWIGHT SOLIS) | CONSUMER | 4TH | 9/11/12 | 11/1/14 | 11/1/16 |
| (VACANT) | (VACANT) | CONSUMER | 3RD | | | |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|--------------|---------------------|-------|-------------|---------------|------------|
| (VACANT) | (VACANT) | CONSUMER | 2ND | | | |
| BROCK | DONALD | CONSUMER | 5TH | 11/5/13 | 11/1/17 | 11/1/19 |
| CONNOLLY | FELICITAS P. | PROVIDER/AT-LARGE/ | 3RD | 5/23/17 | 5/23/17 | 11/1/19 |
| FLEMING | DENISE | PROVIDER/AT-LARGE/ | 5TH | 3/15/16 | 3/15/16 | 11/1/17 |
| LOOMIS | KRISTINE | CONSUMER/GEO REM | 4TH | 10/6/15 | 11/2/17 | 11/1/19 |
| MITCHELL | BARBARA | OFFICE ON AGING AC | ALL | 3/6/16 | 3/6/16 | NONE |
| SHINER | LISA | DPSS DIRECTOR OR DE | ALL | 9/1/10 | 9/1/10 | NONE |
| VAN DOREN | PAUL | ADVOCATE FOR DISAB | ALL | 2/1/13 | 2/1/13 | NONE |

INLAND EMPIRE HEALTH PLAN

| | | | | | | |
|------------|--------|----------------------|-----|---------|----------|----------|
| ANDERSON | DAN | PUBLIC MEMBER-RIVE | ALL | 3/18/08 | 4/1/16 | 3/31/18 |
| ASHLEY | MARION | RIVERSIDE BOS REP | ALL | 4/2/13 | 1/1/16 | NONE |
| GONZALES | JOSIE | SAN BERNARDINO BOS | ALL | 1/27/15 | 1/27/15 | NONE |
| HAGMAN | CURT | SAN BERNARDINO BOS | ALL | 1/27/15 | 1/27/15 | NONE |
| TAVAGLIONE | JOHN | RIVERSIDE BOS REP-AL | ALL | 1/7/02 | 1/1/16 | NONE |
| WILLIAMS | DREW | BOARD OF DIRECTORS | ALL | 4/3/95 | 4/1/15 | 04/13/17 |
| ZORN | EILEEN | PUBLIC MEMBER-SAN | ALL | 1/13/03 | 12/11/14 | 12/11/16 |

INLAND EMPIRE HIV PLANNING CO.

| | | | | | | |
|----------|-----------|----------------------|-----|---------|---------|------|
| (VACANT) | | SOCIAL SERVICE PROVI | | | | NONE |
| BOLTON | FAITH | COUNTY RESIDENT | 5TH | 7/19/94 | 7/19/94 | NONE |
| GARDUNO | ANTHONY | COUNTY RESIDENT | 2ND | 12/6/94 | 12/6/94 | NONE |
| GILBERT | BRADLEY | CHAIRPERSON | | | | NONE |
| GRANT | WILLIE | COUNTY RESIDENT | 1ST | | | NONE |
| HARRISON | DARYL RON | AFFECTED COMMUNIT | HSA | 3/1/94 | 3/1/94 | NONE |
| HAUPERT | MARC | COMMUNITY BUSINES | | | | NONE |
| JAKEL | SUZANNE | MENTAL HEALTH PRO | | | | NONE |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|--------------------|-------|--------------|---------------|------------|
| LARSON | STEVE | HEALTH CARE PROVID | | | | NONE |
| LODHI | AZARIA | COUNTY RESIDENT | 5TH | | 11/15/94 | NONE |
| SHEARER | DAVID | AFFECTED COMMUNIT | HSA | 3/1/94 | 3/1/94 | NONE |
| SMITH | BILL | COUNTY RESIDENT | | | | NONE |
| TAGGART | PAUL | HOSP. PLANNING | | | | NONE |
| WARD | JOY | NON-ELECTED COMM. | | | | |

INVESTMENT POLICIES OVERSIGHT

| | | | | | | |
|---------|-------------|---------------------|-----|----------|----------|------|
| DUCHON | ELLIOTT | JURUPA USD | ALL | 1/29/08 | 1/29/08 | NONE |
| JESSUP | PAUL | RCOE | ALL | | | NONE |
| JON | CHRISTENSEN | TREASURER/TAX COLL | ALL | | | NONE |
| KENT | DON | EXECUTIVE OFFICE-CH | ALL | | | NONE |
| TREVINO | THERESIA | PUBLIC MEMBER AT L | ALL | 12/13/05 | 12/13/05 | NONE |

LAKELAND VILLAGE COMMUNITY COUNCIL

| | | | | | | |
|-------------|-----------|------------------|-----|---------|---------|---------|
| CROW | COREY | MEMBER | 1ST | 4/22/14 | 5/1/16 | 4/30/20 |
| DYE | BARBARA | MEMBER | 1ST | 4/22/14 | 4/22/14 | 4/30/18 |
| GEFFERT | ALEXANDER | ALTERNATE MEMBER | 1ST | 4/22/14 | 5/1/16 | 4/30/20 |
| GUGLIELMANA | JUDY | ALTERNATE MEMBER | 1ST | 3/10/15 | 5/1/16 | 4/30/20 |
| HUNZEKER | NANCY | MEMBER | 1ST | 4/22/14 | 5/1/16 | 4/30/20 |
| PITMAN | CHUCK | MEMBER | 1ST | 4/22/14 | 9/9/14 | 4/30/18 |
| SNYDER | JAMES | MEMBER | 1ST | 4/22/14 | 4/22/14 | 4/30/18 |

LAW LIBRARY TRUSTEES

| | | | | | | |
|---------|---------|----------------------|-----|---------|---------|--------|
| ASBERRY | IRMA | SUPERIOR COURT/JUD | ALL | | | NONE |
| BOYD | JOHN A. | BOARD OF SUPV., REP. | ALL | 9/26/17 | 9/26/17 | 2/1/18 |
| DUNN | ROBERT | SUPERIOR COURT/SITT | ALL | 1/1/83 | 1/1/83 | NONE |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|------------|------------|---------------------|-------|-------------|---------------|------------|
| FIELD | CHARLES | SUPERIOR COURT/SITT | ALL | | 3/1/98 | NONE |
| GLORIA | TASK | SUPERIOR COURT/JUD | ALL | | | NONE |
| LEVINE | MICHELLE | SUPERIOR COURT/JUD | ALL | | | NONE |
| MYERS | JOSEPH | BAR ASSOCIATION REP | ALL | 3/8/94 | 2/1/17 | 2/1/18 |
| WILLIAMSON | VICTORIA | LAW LIBRARIAN/SECRE | ALL | | | NONE |

LOCAL AGENCY FORMATION COMM.

| | | | | | | |
|-----------|-----------|----------------------|-----|---------|---------|--------|
| ASHLEY | MARION | ALT-BOARD OF SUP. R | ALL | 1/1/15 | 1/1/16 | NONE |
| HANSON | DOUGLAS | CITY MEMBER | | 5/1/14 | 5/1/14 | 5/1/18 |
| JEFFRIES | KEVIN | BOARD OF SUP. REP. | ALL | 1/15/13 | 1/1/16 | NONE |
| LANE | RANDON | ALTERNATE CITY MEM | | | | 5/1/20 |
| LOVE | JIM | ALT PUBLIC MEMBER | | 5/1/09 | 5/1/13 | 5/1/17 |
| MEDINA | ELENA | EXEC ASST/SECRETARY | | | | NONE |
| MONTANEZ | EUGENE | CITY MEMBER | | 5/1/08 | 5/1/16 | 5/1/20 |
| PEREZ | V. MANUEL | BOARD OF SUP. REP. | ALL | 6/20/17 | 6/20/17 | NONE |
| STOCKTON | ROBERT | ALT SPECIAL DISTRICT | | 5/1/16 | 5/1/16 | 5/1/20 |
| TOMANELLI | STEPHEN | PUBLIC MEMBER | | 5/1/09 | 5/1/13 | 5/1/17 |
| WILLIAMS | PHIL | SPECIAL DISTRICT | | 5/1/04 | 5/1/14 | 5/1/18 |
| WRIGHT | NANCY | SPECIAL DISTRICT | | 5/1/08 | 5/1/16 | 5/1/20 |

MEAD VALLEY MUNICIPAL ADVISORY COUNC

| | | | | | | |
|----------|------------------|----------------|-----|---------|---------|---------|
| (VACANT) | (CHARLES ROMERO) | 2ND ALT MEMBER | 1ST | 6/21/16 | 6/21/16 | 6/30/17 |
| AWAD | SHADE | MEMBER | 1ST | 6/16/15 | 6/16/15 | 6/30/17 |
| MAZAREI | ALI | MEMBER | 1ST | 3/12/13 | 7/1/15 | 6/30/17 |
| RAWLINS | ROGELIO | MEMBER | 1ST | 3/12/13 | 6/21/16 | 6/30/18 |
| ROMERO | CHARLES | 1ST ALT MEMBER | 1ST | 3/12/13 | 6/21/16 | 6/30/17 |
| SIMS | STERLON MARIE | MEMBER | 1ST | 6/21/16 | 7/1/16 | 6/30/18 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|--------------|---------------|------------|
| TREVINO | PAZ | MEMBER | 1ST | 3/12/13 | 7/1/16 | 6/30/18 |

MECCA-NORTH SHORE COMMUNITY COUNCI

| | | | | | | |
|-----------|-----------------|--------|-----|----------|---------|---------|
| (VACANT) | (BRENDA ANGULO) | MEMBER | 4TH | 9/13/16 | 9/13/16 | 6/30/17 |
| FRENCH | LARRY | MEMBER | 4TH | 5/2/17 | 5/2/17 | 6/30/19 |
| GONZALES | JAIME | MEMBER | 4TH | 10/20/09 | 7/1/17 | 6/30/21 |
| RODRIGUEZ | JANET | MEMBER | 4TH | 8/18/15 | 8/18/15 | 6/30/19 |
| RODRIGUEZ | ADRIAN | MEMBER | 4TH | 8/18/15 | 8/18/15 | 6/30/19 |

MECHANICAL APPEALS BOARD

| | | | | | | |
|----------|-------------------|----------------------|-----|--------|--------|------|
| ABBLOTT | BRANDON | CONTRACTOR REPRES | ALL | 6/8/04 | 6/8/04 | NONE |
| DIRECTOR | BUILDING & SAFETY | SECRETARY, BLDG. & S | ALL | | | NONE |
| LAMBERT | ED | CONTRACTOR REPRES | ALL | 6/8/04 | 6/8/04 | NONE |
| LOPEZ | ROBERT | ALT MECHANICAL ENG | ALL | 6/8/04 | 6/8/04 | NONE |
| MADLIN | CATHERINE | MECHANICAL ENGINEE | ALL | 6/8/04 | 6/8/04 | NONE |
| QUANDT | ERIC | SUPPLIER REPRESENTA | ALL | 6/8/04 | 6/8/04 | NONE |
| WISHARD | DAN | ARCHITECT | ALL | 6/8/04 | 6/8/04 | NONE |

MESA VERDE COMMUNITY COUNCIL (CSA 12

| | | | | | | |
|----------|-----------------------|-----------------|-----|---------|---------|----------|
| (VACANT) | (ETHEL VIOLA GIDDENS) | RESIDENT MEMBER | 4TH | 3/2/10 | 8/31/10 | 8/31/14 |
| (VACANT) | (SHARON ESSARY) | RESIDENT MEMBER | 4TH | 8/29/06 | 8/31/10 | 8/31/14 |
| (VACANT) | (MAX SCHOENROCK) | RESIDENT MEMBER | 4TH | 9/26/06 | 9/1/08 | 8/31/12 |
| (VACANT) | (RICHARD JOHN ANTI) | RESIDENT MEMBER | 4th | 3/2/10 | 3/2/10 | 8/31/12 |
| (VACANT) | (CAROL WILYAT) | RESIDENT MEMBER | 4TH | 8/29/06 | 8/31/10 | 08/31/14 |

MSHCP ADVISORY COMMITTEE

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|-------------|---------------|------------|
|-----------|------------|-------------|-------|-------------|---------------|------------|

MT SAN JACINTO WINTER PK AUTH

| | | | | | | |
|-----------|---------------------|---------------------|------|---------|---------|---------|
| (VACANT) | (MICHAEL MCCULLOCH) | GOVERNOR APPOINTE | | 4/1/08 | 4/1/08 | 1/26/10 |
| FREET | BARY | PUBLIC MEMBER | 4TH | 10/1/12 | 10/1/16 | 9/30/20 |
| NESTANDE | BRIAN | PUBLIC MEMBER | 4TH | 9/20/16 | 9/20/16 | 9/30/19 |
| NICHOLS | NANCY | SECRETARY, PARK AUT | | | | NONE |
| OGBURN | JERRY | PS CITY | CITY | 9/19/07 | 9/19/07 | 9/19/19 |
| OLIPHANT | JANICE | CHAIR | | 1/26/06 | 1/26/10 | 1/26/14 |
| SHEINBERG | JON | GOVERNOR APPOINTE | | 2/1/07 | 1/26/10 | 1/26/14 |
| STUART | NANCY | CITY MEMBER | CITY | 5/17/00 | 9/18/07 | 9/19/19 |

MURRIETA VALLEY CEMETERY DISTRICT

| | | | | | | |
|------------|---------|---------------|-----|---------|---------|---------|
| JOHNSON | MARY J. | BOARD TRUSTEE | 3RD | 3/11/14 | 7/1/14 | 6/30/18 |
| KLEIN | KASSEN | BOARD TRUSTEE | 3RD | 2/10/15 | 2/10/15 | 2/10/19 |
| MCCONNELL | CONNIE | BOARD TRUSTEE | 3RD | 3/11/14 | 7/1/14 | 6/30/18 |
| SEYMOUR | DAVE | BOARD TRUSTEE | 3RD | 2/10/15 | 2/10/15 | 2/10/19 |
| VOLLBRECHT | E.F. | BOARD TRUSTEE | 3RD | 6/15/10 | 7/1/14 | 6/30/18 |

NUVIEW/ROMOLAND MUNICIPAL ADVISORY

| | | | | | | |
|----------|------------------|------------------|-----|---------|---------|---------|
| (VACANT) | (CANDACE RANSOM) | ALTERNATE MEMBER | 5TH | 9/10/13 | 9/10/13 | 4/30/16 |
| (VACANT) | (VACANT) | ALTERNATE MEMBER | 5TH | | | |
| AHMED | PENNIE | MEMBER | 5TH | 9/10/13 | 5/1/17 | 4/30/19 |
| CHIZO | JOHN | MEMBER | 5TH | 8/29/17 | 8/29/17 | 4/30/19 |
| DUKE | BOB | MEMBER | 5TH | 9/10/13 | 5/1/16 | 4/30/18 |
| SANTONE | CHUCK | MEMBER | 5TH | 9/10/13 | 9/10/13 | 4/30/15 |
| SHOTT | DIANE | MEMBER | 5TH | 9/10/13 | 5/1/16 | 4/30/18 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|--------------|---------------|------------|
|-----------|------------|-------------|-------|--------------|---------------|------------|

PALM SPRINGS PUBLIC CEMETERY DISTRICT

| | | | | | | |
|-------------|-----------|---------------|-----|---------|---------|----------|
| ALCUMBRAC | JANE | BOARD TRUSTEE | 4TH | 8/27/02 | 9/1/14 | 08/31/18 |
| KLEINDIENST | WILLIAM | BOARD TRUSTEE | 4TH | 6/7/16 | 7/1/16 | 06/30/20 |
| MALLOTTO | LYNN | BOARD TRUSTEE | 4TH | 8/18/15 | 8/18/15 | 08/31/18 |
| PEPPER | LENNY | BOARD TRUSTEE | 4TH | 8/27/02 | 9/1/14 | 08/31/18 |
| PYE | JAN MARIA | BOARD TRUSTEE | 4TH | 6/29/04 | 7/1/16 | 06/30/20 |

PALO VERDE CEMETERY DISTRICT

| | | | | | | |
|--------------|-------------|---------------|-----|---------|---------|---------|
| MORGAN-HAYES | DORIS | BOARD TRUSTEE | 4TH | 9/2/08 | 1/31/15 | 1/31/19 |
| PHIPPS | RICHARD LEE | BOARD TRUSTEE | 4TH | 2/3/09 | 2/1/17 | 1/31/21 |
| VAN DYKE | SANDRA | BOARD TRUSTEE | 4TH | 12/2/14 | 1/31/15 | 1/31/19 |

PALO VERDE VLY TRANSIT AGENCY

| | | | | | | |
|-----------|-----------|---------------------|-----|---------|---------|------|
| DECONINCK | JOEY | PUBLIC MEMBER | 4TH | 5/9/06 | 5/9/06 | NONE |
| EDMOND | LINCOLN | PUBLIC MEMBER | 4TH | 6/19/79 | 6/19/79 | NONE |
| GALVAN | OSCAR | BLYTHE CITY COUNCIL | 4TH | | | NONE |
| PEREZ | V. MANUEL | BOARD OF SUPERVISO | 4TH | 3/23/17 | 3/23/17 | NONE |
| WADE | TIMOTHY | BLYTH CITY COUNCIL/ | 4TH | | | NONE |

PERRIS VALLEY CEMETERY DISTRICT

| | | | | | | |
|------------|-----------|---------------|-----|---------|---------|-----|
| ASHLEY | MARION | BOARD TRUSTEE | 5TH | | | N/A |
| JEFFRIES | KEVIN | BOARD TRUSTEE | 1ST | | | N/A |
| PEREZ | V. MANUEL | BOARD TRUSTEE | 4TH | 5/23/17 | 5/23/17 | N/A |
| TAVAGLIONE | JOHN | BOARD TRUSTEE | 2ND | | | N/A |
| WASHINGTON | CHUCK | BOARD TRUSTEE | 3RD | | | N/A |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|-------------|---------------|------------|
|-----------|------------|-------------|-------|-------------|---------------|------------|

PINYON COMMUNITIES COUNCIL

| | | | | | | |
|------------|---------------|--------|-----|----------|---------|----------|
| (VACANT) | (JOHN CONLEY) | MEMBER | 3RD | 5/18/10 | 5/18/10 | 6/30/14 |
| HEINCY | WILLIAM | MEMBER | 3RD | 5/23/17 | 5/23/17 | 6/30/18 |
| LOVINGFOSS | DENNIS | MEMBER | 3RD | 11/27/12 | 7/1/16 | 06/30/20 |
| SPREYNE | MARVIN | MEMBER | 3RD | 2/28/06 | 7/1/16 | 06/30/20 |
| WATLING | RUTH | MEMBER | 3RD | 9/10/96 | 7/1/16 | 06/30/20 |

PLANNING COMMISSION

| | | | | | | |
|---------------|------------------|--------------|-----|----------|---------|----------|
| ERIC | KROENCKE | COMMISSIONER | 5TH | 1/17/17 | 1/17/17 | 06/30/17 |
| HAKE | AARON | COMMISSIONER | 2ND | 1/6/15 | 7/1/15 | 6/30/19 |
| SANCHEZ | GUILLERMO (BILL) | COMMISSIONER | 4TH | 10/16/12 | 7/1/15 | 6/30/19 |
| SHAFFER | CARL BRUCE | COMMISSIONER | 1ST | 3/7/17 | 3/7/17 | 06/30/21 |
| TAYLOR BERGER | RUTHANNE | COMMISSIONER | 3RD | 6/16/15 | 6/16/15 | 06/30/19 |

PLUMBING APPEALS BOARD

| | | | | | | |
|------------|-------------------|--------------------|-----|--------|--------|------|
| DEPARTMENT | BUILDING & SAFETY | SECRETARY | ALL | | | NONE |
| FERRAND | ROD | PLUMBING CONTRACT | ALL | 6/8/04 | 6/8/04 | NONE |
| GERUNG | BILL | ALT MECHANICAL ENG | ALL | 6/8/04 | 6/8/04 | NONE |
| RUMANSOFF | RUSSELL | ARCHITECT REP. | ALL | 7/1/81 | 6/8/04 | NONE |
| SANDERS | STEVE | PLUMBING SUPPLIER | ALL | 6/8/04 | 6/8/04 | NONE |
| SMITH | TIM | PLUMBING CONTRACT | ALL | 6/8/04 | 6/8/04 | NONE |
| STEVENS | TYLER | PLUMBING CONTRACT | ALL | 6/8/04 | 6/8/04 | NONE |

REGIONAL ACCESS PROJECT

| | | | | | | |
|-------|-------|----------|-----|---------|--------|--|
| AMAYA | AMBER | DIRECTOR | 4TH | | | |
| BORBA | CRAIG | DIRECTOR | 4TH | 6/22/06 | 1/1/14 | |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|------------------|-------|-------------|---------------|------------|
| COX | BRANDY | DIRECTOR | 4TH | | | |
| DEW | ANN | DIRECTOR | 4TH | 1/1/99 | 1/1/14 | |
| GALVEZ | CLAUDIA | DIRECTOR | 4TH | 4/28/10 | 1/1/14 | |
| GEHRLEIN | TRICIA | DIRECTOR | 4TH | | | |
| GIALDINI | MIKE | DIRECTOR | 4TH | | | |
| GONZALEZ | BEATRIZ | DIRECTOR | 4TH | | | |
| GUTIERREZ | RUDY | DIRECTOR | 4TH | 1/1/14 | 1/1/14 | |
| HAYES | JOE | DIRECTOR | 4TH | 5/26/05 | 1/1/14 | |
| KROONEN | WILLIAM | DIRECTOR | 4TH | 11/9/04 | 1/1/14 | |
| LORETTA | RICARDO | DIRECTOR | 4TH | 1/1/14 | 1/1/14 | |
| MEZA-DAWE | ANNICA | DIRECTOR | 4TH | | | |
| MORAN | MARK | DIRECTOR | 4TH | 6/22/06 | 1/1/14 | |
| ORTEGA | ROSEMARY | DIRECTOR | 4TH | 4/28/10 | 1/1/14 | |
| PARRISH | LARRY | DIRECTOR | 4TH | 5/23/11 | 1/1/14 | |
| PEREZ | V. MANUEL | 4TH DISTRICT BOS | 4TH | 3/1/17 | 3/1/17 | NONE |
| PYE | JAN | DIRECTOR | 4TH | | | |
| ST. JOHNS | TORI | DIRECTOR | 4TH | | | |
| TANNER | VAN | DIRECTOR | 4TH | | | |

REMOTE ACCESS NETWORK/CAL-ID

| | | | | | | |
|----------|---------|----------------------|-----|---------|---------|------|
| COE | FRANK | CHIEF OF POLICE/BEA | ALL | | | NONE |
| DIAZ | SERGIO | CHIEF OF POLICE/RIVE | ALL | | | NONE |
| FRANZ | AL | CHIEF/PALM SPRINGS | ALL | 1/7/14 | 1/7/14 | NONE |
| HESTRIN | MICHAEL | DISTRICT ATTORNEY | ALL | 1/1/15 | 1/1/15 | NONE |
| JEFFRIES | KEVIN | BOARD OF SUPERVISO | ALL | 1/1/15 | 1/1/16 | NONE |
| SNIFF | STANLEY | COUNTY SHERIFF | ALL | | | NONE |
| SPIEGEL | KAREN | CITY SELECTION COM | ALL | 1/13/14 | 1/13/14 | NONE |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|-------------|---------------|------------|
|-----------|------------|-------------|-------|-------------|---------------|------------|

RIPLEY COMMUNITY COUNCIL (CSA 62)

| | | | | | | |
|----------|--------------------|-----------------|-----|---------|---------|----------|
| (VACANT) | (FRANCES ESPINOZA) | RESIDENT MEMBER | 4TH | 1/15/13 | 1/15/13 | 8/31/14 |
| (VACANT) | (FELIPE FLORES) | RESIDENT MEMBER | 4TH | 8/29/06 | 9/1/08 | 08/31/12 |
| (VACANT) | (SUSAN GONZALES) | RESIDENT MEMBER | 4TH | 8/29/06 | 9/1/12 | 08/31/16 |
| (VACANT) | (RIGOBERTO PEREZ) | RESIDENT MEMBER | 4TH | 8/29/06 | 8/31/10 | 8/31/14 |
| (VACANT) | (GLORIA SANCHEZ) | MEMBER RESIDENT | 4TH | 1/15/13 | 1/15/13 | 8/31/14 |

RIV. CO. DISTRICT TRAILS COMMITTEE

| | | | | | | |
|----------|----------|-----------------|-----|---------|----------|---------|
| (VACANT) | | RESIDENT MEMBER | 4TH | | | |
| ANDERSON | PATRICIA | RESIDENT MEMBER | 1ST | 6/21/16 | 10/17/17 | 6/30/19 |
| CROY | RICHARD | RESIDENT MEMBER | 5TH | 6/30/15 | 11/14/17 | 6/30/19 |
| JOLLIFFE | GERALD | RESIDENT MEMBER | 2ND | 11/2/10 | 10/3/17 | 6/30/19 |
| REID | ROBIN | RESIDENT MEMBER | 3RD | 3/1/16 | 9/26/17 | 6/30/21 |

RIV. CO. REG. PARK & OPEN-SPACE DIST.

| | | | | | | |
|-------------|-------------|-----------------|-----|----------|---------|----------|
| BALYS | MARK | COUNTY RESIDENT | 1ST | 5/18/10 | 7/1/15 | 06/30/19 |
| BYRD | COIS | COUNTY RESIDENT | 3RD | 1/8/08 | 7/1/15 | 06/30/19 |
| CHRISTENSEN | JON | COUNTY RESIDENT | 2ND | 6/4/13 | 7/1/17 | 06/30/19 |
| GRADY | ROBERT | COUNTY RESIDENT | 4TH | 8/23/05 | 7/1/17 | 06/30/21 |
| HAKE | DANIEL | COUNTY RESIDENT | 2ND | 7/29/08 | 7/1/14 | 06/30/18 |
| KINNE | AMIE | COUNTY RESIDENT | 1ST | 12/11/12 | 7/1/17 | 06/30/21 |
| MIGLIORE | ANTHONY | COUNTY RESIDENT | 3RD | 5/12/15 | 5/12/15 | 06/30/19 |
| ROSEN | MARTIN | COUNTY RESIDENT | 5TH | 1/28/14 | 7/1/15 | 6/30/19 |
| STENDELL | RYAN | COUNTY RESIDENT | 4TH | 7/16/13 | 7/1/17 | 06/30/21 |
| VAN HORN | DANIEL HUGH | COUNTY RESIDENT | 4TH | 7/3/12 | 7/1/15 | 6/30/19 |
| ZIMMERMAN | BILL | COUNTY RESIDENT | 5TH | 6/16/15 | 6/16/15 | 06/30/18 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|--------------|---------------|------------|
|-----------|------------|-------------|-------|--------------|---------------|------------|

RIVERSIDE CO ASSET LEASING CO

| | | | | | | |
|------------|-----------------|----------|-----|---------|---------|----------|
| (VACANT) | (BERNARD SIMON) | DIRECTOR | 3RD | 12/9/97 | 12/9/97 | 12/30/08 |
| BRYANT | CHARLES | DIRECTOR | 1ST | 2/26/13 | 7/1/17 | 6/30/18 |
| CORTES | BEA | DIRECTOR | 4TH | 4/28/15 | 7/1/17 | 6/30/18 |
| DELLEDONNE | JOE | DIRECTOR | 2ND | 12/1/09 | 2/26/13 | 6/30/14 |
| TRUBO | HAROLD | DIRECTOR | 5TH | 6/24/03 | 7/1/12 | 06/30/13 |

SAN GORGONIO PASS MAC

| | | | | | | |
|------------|-------------------|------------------|-----|---------|---------|---------|
| (VACANT) | (MINNIE BIRCHARD) | ALTERNATE MEMBER | 5TH | 4/8/14 | 4/8/14 | 4/30/16 |
| COVINGTON | JOHN | MEMBER | 5TH | 10/4/11 | 5/1/16 | 4/30/18 |
| DANIEL | MARY | MEMBER | 5TH | 10/4/11 | 5/1/17 | 4/30/19 |
| HUTCHINSON | JULIE | MEMBER | 5TH | 8/29/17 | 8/29/17 | 4/30/19 |
| LEGERAT | MARILYN | ALTERNATE MEMBER | 5TH | 4/8/14 | 5/1/17 | 4/30/19 |
| MINNIE | BIRCHARD | MEMBER | 5TH | 4/8/14 | 8/29/17 | 4/30/18 |
| PARKS | STELLA | MEMBER | 5TH | 9/30/08 | 5/1/16 | 4/30/18 |

SAN JACINTO VALLEY CEMETERY DISTRICT

| | | | | | | |
|-----------|---------|---------------|-----|----------|----------|----------|
| CHEESEMAN | BEN | BOARD TRUSTEE | 3RD | 5/8/12 | 1/1/17 | 12/31/20 |
| HIXSON | RICHARD | BOARD TRUSTEE | 3RD | 2/4/03 | 11/30/17 | 11/30/21 |
| MARSHALL | DOUG | BOARD TRUSTEE | 3RD | 7/30/13 | 1/1/17 | 12/31/20 |
| MCDONOUGH | EMILY | BOARD TRUSTEE | 3RD | 6/30/15 | 11/30/15 | 11/30/19 |
| ROHR | MYRNA | BOARD TRUSTEE | 3RD | 11/27/07 | 12/1/14 | 11/30/18 |

SKY VALLEY COMMUNITY COUNCIL (CSA 104)

| | | | | | | |
|----------|--------------------|--------|-----|---------|--------|----------|
| (VACANT) | (STEPHANIE GREENE) | MEMBER | 4TH | 3/13/07 | 7/1/12 | 06/30/16 |
| CASSERLY | JULIE | MEMBER | 4TH | 1/11/05 | 7/1/16 | 06/30/20 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|---------------|-------------|-------|--------------|---------------|------------|
| RAGSDALE | NOEL | MEMBER | 4TH | 11/10/15 | 7/1/17 | 06/30/21 |
| ROWLAND | ELIN HOLMBERG | MEMBER | 4TH | 7/14/09 | 7/1/15 | 06/30/19 |
| TENNESEN | T. MICHAEL | MEMBER | 4TH | 4/5/11 | 7/1/17 | 06/30/21 |

SOLID WASTE MGMT ADV. COUNCIL

| | | | | | | |
|-----------|-------------------------|----------------------|------|---------|---------|---------|
| (VACANT) | (CA LIQUID HAZ WASTE AL | CA LIQUID &HAZ WSTE | ALL | | | NONE |
| (VACANT) | (EDA/INDUSTRY ALT) | EDA/INDUSTRY ALT RE | ALL | | | NONE |
| (VACANT) | (ELAINE WEDEKIND) | CVAG/CITY ALT REP | CITY | | | NONE |
| (VACANT) | (NATHAN SMITH) | ENGINEERS/LAND SUR | ALL | | | NONE |
| (VACANT) | (ENVIRONMENTAL ALT) | ENVIRONMENTAL CO | ALL | | | NONE |
| (VACANT) | (GREGORY TREADWELL) | DISTRICT 3 ALT REP | 3RD | 6/10/97 | 6/10/97 | NONE |
| (VACANT) | (INSTITUTE SCRAP RECYC | INSTITUTE SCRAP RECY | ALL | | | NONE |
| (VACANT) | (KENNETH DUKES) | DISTRICT 3 REP | 3RD | 7/23/96 | 7/23/96 | NONE |
| (VACANT) | (LOUISE MAZOCHI) | 2ND DISTRICT ALT REP | 2ND | 6/26/07 | 6/4/07 | NONE |
| (VACANT) | (KATIE BARROWS) | ENVIRONMENTAL CO | ALL | 7/7/98 | 7/7/98 | NONE |
| (VACANT) | (JACK WYATT) | DISTRICT 1 ALT REP | 1ST | 3/19/13 | 3/19/13 | NONE |
| (VACANT) | (ROBERT MAGEE) | CA LIQUID & HAZ WAS | ALL | 4/18/96 | 4/18/96 | NONE |
| (VACANT) | (CHUCK TOBIN) | INLAND EMPIRE DISPO | ALL | 1/7/96 | 1/7/96 | NONE |
| (VACANT) | (TOM DESANTIS) | CITY OF MORENO VAL | CITY | | | NONE |
| (VACANT) | (TED DUMAS) | INSTITUTE SCRAP RECY | ALL | 4/6/09 | 7/1/03 | NONE |
| (VACANT) | (BRUCE WILLIAMS) | CVAG/CITY REP | CITY | 9/26/05 | 9/26/05 | NONE |
| (VACANTJ) | (JOHN SKERBELIS) | DIST 2 REP-ENV HEALT | 2ND | 7/1/03 | 7/1/03 | NONE |
| ARCINIEGA | MIGUEL | DISTRICT 5 REP | 5TH | 9/23/03 | 7/1/15 | 6/30/19 |
| AREVALO | RAUL | CITY OF CORONA ALT | CITY | 9/1/17 | 9/1/17 | NONE |
| ASHLEY | MARION | BOS ALT MEMBER | ALL | 1/15/13 | 1/1/16 | NONE |
| BAYARD | STEVEN | DISTRICT 4 ALT REP | 4TH | 3/12/13 | 3/12/13 | NONE |
| CAMPOS | ED | DISPOSAL ASSOC REP | ALL | 3/20/97 | 3/20/97 | NONE |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-------------|------------|-----------------------|-------|-------------|---------------|------------|
| CUNNINGHAM | CHRIS | DISPOSAL ASSOC ALT R | ALL | | | NONE |
| DRAKE | BEN | AGRICULTURAL ALT RE | ALL | | | NONE |
| EHRENKRANZ | JORDAN | WRCOG/CITY REP | CITY | | | NONE |
| FAHRION | DAVID | DISPOSAL ASSOCIATIO | ALL | | | NONE |
| GARDNER | MIKE | CITY OF RIVERSIDE REP | CITY | 11/15/11 | 11/15/11 | NONE |
| HALEY | DICK | WRCOG/CITY ALT REP | CITY | | | NONE |
| HOUSMAN | SIMON | DISTRICT 4 REP | 4TH | 1/4/00 | 1/4/00 | NONE |
| JEFFRIES | KEVIN | BOS MEMBER | ALL | 1/1/14 | 1/1/16 | NONE |
| KRUPA | LINDA | WRCOG/CITY ALT REP | CITY | 4/24/13 | 4/24/13 | NONE |
| LEMON | ROBERT | CITY OF MV | CITY | 6/15/16 | 6/15/16 | NONE |
| MAGEE | BOB | DISTRICT 1 REP | 1ST | 3/19/13 | 3/19/13 | NONE |
| MORAN | ROBERT | EDA/INDUSTRY REP | ALL | 9/28/00 | 9/28/00 | NONE |
| O'NEILL | RICHARD | ENGINEERS/LAND SUR | ALL | | | NONE |
| PASTOR | STEVEN | AGRICULTURAL ALT RE | ALL | 2/5/10 | 2/5/10 | NONE |
| PRESSGROVE | DEANNA | CVAG/CITY ALT REP | CITY | | | NONE |
| RIDDLE | FRANKIE | CVAG/CITY REP | CITY | 9/27/04 | 9/27/04 | NONE |
| ROSEN | MARTIN | DISTRICT 5 ALT REP | 5TH | 9/25/12 | 9/25/12 | 6/30/16 |
| ROSENTRATER | PHIL | EDA/INDUSTRY ALT RE | ALL | | | NONE |
| SCHMIDT | RICHARD | AGRICULTURAL REP | ALL | | | NONE |
| SCOTT | BRUCE | AGRICULTURE REP | ALL | 2/22/00 | 2/22/00 | NONE |
| SHOWALTER | CURTIS | CITY OF CORONA REP | ALL | 5/6/13 | 5/6/13 | NONE |
| SOUBIROUS | MIKE | CITY OF RIVERSIDE ALT | CITY | 1/1/17 | 1/1/17 | NONE |
| VAN WAGENEN | JEFF | EDA/INDUSTRY REP | ALL | | | NONE |
| VILLA | ARMANDO | CITY OF TMECULA REP | CITY | | | NONE |
| WEST | DALE | CITY OF TEMECULA AL | CITY | 9/1/10 | 9/1/10 | NONE |
| ZANOWIC | ELLA | WRCOG/CITY REP | CITY | | | NONE |

| LAST NAME | FIRST NAME | COMMPOCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|------------|-------|-------------|---------------|------------|
|-----------|------------|------------|-------|-------------|---------------|------------|

STRUCTURAL APPEALS BOARD

| | | | | | | |
|-----------|-------------------|---------------------|-----|--------|--------|------|
| DIRECTOR | BUILDING & SAFETY | SECRETARY | | | | NONE |
| LONNIE | SMITH | GENERAL CONTRACTO | ALL | 6/8/04 | 6/8/04 | NONE |
| OLIPHANT | WES | ENGINEER REPRESENT | ALL | 6/8/04 | 6/8/04 | NONE |
| QUANDT | ERIC | MATERIAL SUPPLIER R | ALL | 6/8/04 | 6/8/04 | NONE |
| RUMANSOFF | RUSSELL | ARCHITECT, REPRESEN | ALL | 6/8/04 | 6/8/04 | NONE |
| VEASEY | DON | GENERAL CONTRACTO | ALL | 6/8/04 | 6/8/04 | NONE |

SUCCESSOR AGENCY OVERSIGHT BOARD/CO

| | | | | | |
|------------|--------|---------------------|-----|---------|---------|
| BRANDL | LISA | BOS MEMBER | ALL | 2/28/12 | 2/28/12 |
| BROWN | AARON | RIV COMMUNITY COLL | ALL | 9/26/13 | 9/26/13 |
| DASIKA | ROHINI | BOS RDA MEMBER | ALL | 2/28/12 | 2/28/12 |
| ENRIQUEZ | MARCOS | CITY MEMBER | ALL | | |
| HAKE | AARON | BOS PUBLIC MEMBER | ALL | 2/10/15 | 2/10/15 |
| JESSUP | PAUL | RIV CO OFFICE EDUCA | ALL | 2/28/12 | 2/18/12 |
| WASHINGTON | CHUCK | BOS FLOOD DISTRICT | ALL | 1/1/17 | 1/1/17 |

SUCCESSOR AGENCY OVERSIGHT BOARDS

| | | | | | |
|----------|-----------------|---------------------|-----|---------|---------|
| (VACANT) | (ROSS KEOPP) | CALIMESA BOS PUBLIC | ALL | 2/28/12 | 2/28/12 |
| (VACANT) | (THOMAS FLAVIN) | PALM SPRINGS FLOOD | ALL | 3/27/12 | 3/27/12 |
| AGUILAR | JOHN | INDIAN WELLS BOS ME | ALL | 2/28/12 | 2/28/12 |
| AGUILAR | JOHN | DESERT HOT SPRINGS | ALL | 2/28/12 | 2/28/12 |
| AGUILAR | JOHN | CATHEDRAL CITY BOS | ALL | 2/28/12 | 2/28/12 |
| AGUILAR | JOHN | COACHELLA BOS MEM | ALL | 2/18/12 | 2/28/12 |
| ASHLEY | MARION | MARCH JPA BOS MEM | ALL | 2/28/12 | 2/28/12 |
| CALLAHAN | ALAN | HEMET BOS MEMBER | ALL | 3/20/12 | 3/20/12 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|------------|-----------------|----------------------|-------|--------------|---------------|------------|
| CHRISTIE | BOBBIE | HEMET BOS PUBLIC M | ALL | 3/20/12 | 3/20/12 | |
| DADA | JAMIL | MARCH JPA BOS PUBLI | ALL | 2/28/12 | 2/28/12 | |
| DADA | JAMIL | MORENO VALLEY BOS | ALL | 2/28/12 | 2/28/12 | |
| DIXON | LINDA | NORCO BOS MEMBER | ALL | 2/25/14 | 2/25/14 | |
| FREDERICKS | WARD | INDIAN WELLS BOS PU | ALL | 2/28/12 | 2/28/12 | |
| FRONTINO | FRED | SAN JACINTO BOS PUB | ALL | 3/27/12 | 3/27/12 | |
| GODFREY | BEN | INDIO BOS PUBLIC ME | ALL | 2/28/12 | 2/28/12 | |
| HENDERSON | TERRY | LA QUINTA BOS PUBLI | ALL | 1/6/15 | 1/6/15 | |
| HENRY | STAN | CATHEDRAL BOS PUBLI | ALL | 2/28/12 | 2/28/12 | |
| HERNANDEZ | STEVEN | BANNING BOS MEMBE | ALL | 2/28/12 | 2/28/12 | |
| HERNANDEZ | STEVEN | CALIMESA BOS MEMB | ALL | 2/28/12 | 2/28/12 | |
| HERNANDEZ | STEVEN | BEAUMONT BOS MEM | ALL | 2/28/12 | 2/28/12 | |
| HURTADO | JAIME | PERRIS BOS MEMBER | ALL | 2/28/12 | 2/28/12 | |
| JEFFRIES | KEVIN | LAKE ELSINORE BOS M | ALL | 12/8/15 | 12/8/15 | |
| JEFFRIES | KEVIN | RIVERSIDE CITY BOS M | ALL | 12/11/12 | 12/11/12 | |
| KELLEY | GENIE | LAKE ELSINORE BOS P | ALL | 3/29/12 | 3/29/12 | |
| KELLY | PAT | MURRIETA BOS PUBLI | ALL | 11/6/12 | 11/6/12 | |
| KRIEGER | CHARLES (CHUCK) | RIV CITY FLOOD DIST | ALL | 2/28/12 | 2/28/12 | |
| MACGREGOR | RICHARD | NORCO FLOOD DIST M | ALL | 5/7/13 | 5/7/03 | |
| MALONE | PATRICK | NORCO BOS PUBLIC M | ALL | 3/20/12 | 3/20/12 | |
| MARSHALL | HEIDI | RANCHO MIRAGE BOS | ALL | 2/28/12 | 2/28/12 | |
| MARSHALL | HEIDI | PALM SPRINGS BOS M | ALL | 2/28/12 | 2/28/12 | |
| MARSHALL | HEIDI | LA QUINTA BOS MEMB | ALL | 2/28/12 | 2/28/12 | |
| MARTINEZ | JEAN | COACHELLA BOS PUBLI | ALL | 7/26/16 | 7/26/16 | |
| MEYER | JOHN | TEMECULA BOS PUBLI | ALL | 2/28/12 | 2/28/12 | |
| MILLER | BAXTER | CORONA BOS PUBLIC | ALL | 2/28/12 | 2/28/12 | |
| MOSS | GLENN | MORENO VALLEY BOS | ALL | 2/28/12 | 2/28/12 | |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|---------------|------------|----------------------|-------|--------------|---------------|------------|
| MOTTE | JOHN | PERRIS BOS PUBLIC M | ALL | 2/28/12 | 2/28/12 | |
| PAULSEN | LARRY | RIVERSIDE CITY BOS P | ALL | 2/28/12 | 2/28/12 | |
| PRATT | PATRICK | RANCHO MIRAGE BOS | ALL | 2/28/12 | 2/28/12 | |
| PRILL | TOM | SAN JACINTO BOS ME | ALL | 3/27/12 | 3/27/12 | |
| READY | DAVID | PALM SPRINGS BOS PU | ALL | 2/28/12 | 2/28/12 | |
| RIGGS | CHRIS | CORONA FLOOD DIST | ALL | 2/10/15 | 2/10/15 | |
| RODRIGUEZ | ANNA | BLYTHE BOS MEMBER | ALL | 9/9/14 | 9/9/14 | |
| RODRIGUEZ | ANNA | INDIO BOS MEMBER | ALL | 9/9/14 | 9/9/14 | |
| RODRIGUEZ | ANNA | PALM DESERT BOS ME | ALL | 9/9/14 | 9/9/14 | |
| RODRIGUEZ | ARMANDO | DESERT HOT SPRINGS | ALL | 4/29/14 | 4/29/14 | |
| SMITH | DON | BANNING BOS PUBLIC | ALL | 2/28/12 | 2/28/12 | |
| ST. MARTIN | PAUL | BEAUMONT BOS PUBLI | ALL | 2/28/12 | 2/28/12 | |
| STENDELL | KEN | PALM DESERT BOS PU | ALL | 5/17/16 | 5/17/16 | |
| SUTTERFIELD | MALLORY | BLYTHE BOS PUBLIC M | ALL | 2/28/12 | 2/28/12 | |
| TALBERT | DARYL | CORONA BOS MEMBE | ALL | 2/10/15 | 2/28/12 | |
| TAYLOR BERGER | RUTHANNE | MURRIETA BOS MEMB | ALL | 3/13/12 | 3/13/12 | |
| THORNHILL | GARY | TEMECULA BOS MEMB | ALL | 2/28/12 | 2/28/12 | |

SUMMIT CEMETERY DISTRICT

| | | | | | | |
|-----------|---------|-------------------|-----|----------|---------|----------|
| EBERHARDT | MYRNA | BOARD OF DIRECTOR | 5TH | 6/2/15 | 6/2/15 | 06/30/16 |
| ENRIQUEZ | HELEN | BOARD OF DIRECTOR | 5TH | 12/6/16 | 12/6/16 | 06/30/19 |
| FOSTER | MELVIN | BOARD OF DIRECTOR | 5TH | 6/30/03 | 7/1/15 | 06/30/19 |
| SMITH | LINDA | BOARD OF DIRECTOR | 5TH | 10/16/07 | 6/30/12 | 06/30/16 |
| THIEBAUD | RICHARD | BOARD OF DIRECTOR | 5TH | 6/26/12 | 7/1/15 | 06/30/19 |

TEMECULA PUBLIC CEMETERY DISTRICT

| | | | | | | |
|-------|-------|------------------|-----|---------|---------|----------|
| DAVIS | CRAIG | BOARD OF TRUSTEE | 3RD | 3/21/17 | 3/21/17 | 12/30/20 |
|-------|-------|------------------|-----|---------|---------|----------|

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|------------|------------|------------------|-------|--------------|---------------|------------|
| DUGAN | MICHAEL | BOARD OF TRUSTEE | 3RD | 11/7/06 | 9/1/17 | 08/31/21 |
| QUALM | DALE | BOARD OF TRUSTEE | 3RD | 1/14/14 | 7/1/15 | 06/30/19 |
| REESE | DAVID | BOARD OF TRUSTEE | 3RD | 4/11/17 | 4/11/17 | 06/30/18 |
| VANDERHAAK | ROSIE | BOARD OF TRUSTEE | 3RD | 5/24/11 | 7/1/17 | 06/30/21 |

TEMESCAL VALLEY MUNICIPAL AC

| | | | | | | |
|---------|-------------|-------------------|-----|----------|----------|----------|
| DELEO | CRAIG | MEMBER | 1ST | 7/3/12 | 7/1/16 | 6/30/18 |
| HAFNER | ROBERT | MEMBER | 1ST | 8/28/07 | 7/1/17 | 6/30/19 |
| NELSON | GLEN | MEMBER | 1ST | 5/9/17 | 5/9/17 | 06/30/19 |
| NOSS | KELLI MARIE | ALTERNATE MEMBER- | 1ST | 10/24/17 | 10/24/17 | 6/30/19 |
| SINCICH | JEROME | MEMBER | 1ST | 12/15/09 | 7/1/17 | 6/30/19 |
| WERNER | ERIC | MEMBER | 1ST | 5/1/98 | 7/1/16 | 6/30/18 |
| WILSON | LEE ALLAN | ALTERNATE MEMBER- | 1ST | 7/25/17 | 7/25/17 | 6/30/19 |

THERMAL-OASIS COMMUNITY COUNCIL (CSA)

| | | | | | | |
|-----------|---------------|--------|-----|----------|----------|----------|
| CELEDON | MARCO | MEMBER | 4TH | 10/16/01 | 7/1/17 | 06/30/21 |
| DURAN | SERGIO | MEMBER | 4TH | 2/8/00 | 7/1/17 | 6/30/21 |
| MELKESIAN | MATTHEW DAVIS | MEMBER | 4TH | 11/15/16 | 11/15/16 | 6/30/20 |
| MEZA | SERGIO | MEMBER | 4TH | 4/17/07 | 7/1/17 | 6/30/21 |
| RIOS | ERNESTO | MEMBER | 4TH | 10/16/07 | 7/1/15 | 6/30/19 |
| RUIZ | JOEL | MEMBER | 4TH | 11/15/16 | 11/15/16 | 6/30/20 |
| WELLS | MIKE | MEMBER | 4TH | 11/30/93 | 7/1/13 | 06/30/17 |

THOUSAND PALMS COMMUNITY CO

| | | | | | | |
|----------|------------------|-----------------|-----|---------|--------|---------|
| (VACANT) | (KAREN ESPOSITO) | COUNTY RESIDENT | 4TH | 11/2/99 | 7/1/09 | 6/30/13 |
| MCKAY | PAM | COUNTY RESIDENT | 4TH | 6/14/11 | 7/1/13 | 6/30/17 |
| MITCHELL | CHRISTOPHER | COUNTY RESIDENT | 4TH | 3/15/11 | 7/1/15 | 6/30/19 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-----------------|-------|--------------|---------------|------------|
| NOKES | ROY | RESIDENT | 4TH | 12/20/05 | 7/1/13 | 6/30/15 |
| SALEH | PATRICIA | COUNTY RESIDENT | 4TH | 9/2/08 | 7/1/15 | 6/30/19 |

TRANSPORTATION COMMISSION

| | | | | | | |
|-------------|----------------|----------------------|-----|--------|--|------|
| (VACANT) | (TBA) | ALT-CITY OF MORENO | ALL | | | NONE |
| (VACANT) | (TBA) | ALT-CITY OF COACHEL | ALL | | | NONE |
| (VACANT) | (TBA) | ALT-CITY OF INDIAN W | ALL | | | NONE |
| (VACANT) | (TBA) | ALT-CITY OF TEMECUL | ALL | | | NONE |
| ASHLEY | MARION | 5TH DISTRICT SUPERVI | ALL | 1/6/03 | | NONE |
| BACA | VICTORIA | CITY OF MORENO VAL | ALL | | | NONE |
| BAILEY | RUSTY | CITY OF RIVERSIDE | ALL | | | NONE |
| BENOIT | BEN | CITY OF WILDOMAR | ALL | | | NONE |
| BERKSON | BRIAN | CITY OF JURUPA VALLE | ALL | | | NONE |
| BETTS | RUSSELL | ALT-CITY OF DESERT H | ALL | | | NONE |
| BULINSKI | JOHN | DIRECTOR-CALTRANS | ALL | | | NONE |
| CARROLL | NANCY | CITY OF BEAUMONT | ALL | | | NONE |
| COMMISSION | TRANSPORTATION | SECRETARY | ALL | | | NONE |
| DECONINCK | JOSEPH | CITY OF BLYTHE | ALL | | | NONE |
| DENVER | JOHN | ALT-CITY OF MENIFEE | ALL | | | NONE |
| EHRENKRANZ | JORDAN | ALT-CITY OF CANYON L | ALL | | | NONE |
| FITZPATRICK | KATHLEEN | ALT-CITY OF LA QUINT | ALL | | | NONE |
| FOAT | GINNY | CITY OF PALM SPRING | ALL | | | NONE |
| FOX | RANDY | ALT-CITY OF CORONA | ALL | | | NONE |
| FRANKLIN | DEBORAH | CITY OF BANNING | ALL | | | NONE |
| GIBBS | RICK | CITY OF MURRIETA | ALL | | | NONE |
| HAGGERTY | DAWN | CITY OF CANYON LAKE | ALL | | | NONE |
| HANNA | BERWIN | CITY OF NORCO | ALL | | | NONE |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-----------------------|-------|-------------|---------------|------------|
| HARNIK | JAN | CITY OF PALM DESERT | ALL | | | NONE |
| HERNANDEZ | STEVEN | CITY OF COACHELLA | ALL | | | NONE |
| HEWITT | JEFF | ALT-CITY OF CALIMESA | ALL | | | NONE |
| HOFFMAN | TED | ALT-CITY OF NORCO | ALL | | | NONE |
| HYATT | JIM | CITY OF CALIMESA | ALL | | | NONE |
| INGRAM | JONATHAN | ALT-CITY OF MURRIET | ALL | | | NONE |
| JEFFRIES | KEVIN | 1ST DISTRICT SUPERVI | ALL | 1/15/13 | | NONE |
| JOHNSON | NATASHA | ALT-CITY OF LAKE ELSI | ALL | | | NONE |
| KAPLAN | SHELLEY | ALT-CITY OF CATHEDR | ALL | | | NONE |
| KORS | GEOFFREY | ALT-CITY OF PALM SPR | ALL | | | NONE |
| KOTYUK | ANDREW | CITY OF SAN JACINTO | ALL | | | NONE |
| KRUPA | LINDA | CITY OF HEMET | ALL | | | NONE |
| LAURITZEN | VERNE | ALT-CITY OF JURUPA V | ALL | | | NONE |
| LORIMORE | CLINT | ALT-CITY OF EASTVALE | ALL | | | NONE |
| MAGEE | ROBERT | CITY OF LAKE ELSINOR | ALL | | | NONE |
| MATAS | SCOTT | CITY-DESERT HOT SPRI | ALL | | | NONE |
| MELENDREZ | ANDY | ALT-CITY OF RIVERSIDE | ALL | | | NONE |
| NAGGAR | MICHAEL | CITY OF TEMECULA | ALL | | | NONE |
| PERCIFUL | MICHAEL | ALT-CITY OF HEMET | ALL | | | NONE |
| PEREZ | V. MANUEL | 4TH DISTRICT SUPERVI | ALL | | | NONE |
| PETTIS | GREGORY | CITY OF CATHEDRAL CI | ALL | | | NONE |
| RADI | ROBERT | CITY OF LA QUINTA | ALL | | | NONE |
| REED | DANA | CITY OF INDIAN WELLS | ALL | | | NONE |
| ROGERS | RITA | ALT-CITY OF PERRIS | ALL | | | NONE |
| RUIZ | CRYSTAL | ALT-CITY OF SAN JACIN | ALL | | | NONE |
| RUSH | ADAM | CITY OF EASTVALE | ALL | | | NONE |
| SPIEGEL | KAREN | CITY OF CORONA | ALL | | | NONE |

| LAST NAME | FIRST NAME | COMMPOCODE | DISTR | FIRST APPTD | COMMENCE DATE | DATEEXPIRE |
|------------|-------------|----------------------|-------|-------------|---------------|------------|
| STRANGE | TROY | ALT-CITY OF INDIO | ALL | | | NONE |
| TAVAGLIONE | JOHN | 2ND DISTRICT SUPERVI | ALL | 1/3/95 | | NONE |
| TOWNSEND | CHARLES | ALT-CITY OF RANCHO | ALL | | | NONE |
| VARGAS | MICHAEL | CITY OF PERRIS | ALL | | | NONE |
| WADE | TIM | ALT-CITY OF BLYTHE | ALL | | | NONE |
| WALKER | TIMOTHY | ALT-CITY OF WILDOM | ALL | | | NONE |
| WASHINGTON | CHUCK | 3RD DISTRICT SUPERVI | ALL | 3/10/15 | | NONE |
| WEBER | SUSAN MARIE | ALT-CITY OF PALM DES | ALL | | | NONE |
| WEILL | TED | CITY OF RANCHO MIRA | ALL | | | NONE |
| WELCH | ART | ALT-CITY OF BANNING | ALL | | | NONE |
| WHITE | LLYOD | ALT-CITY OF BEAUMO | ALL | | | NONE |
| WILSON | MICHAEL | CITY OF INDIO | ALL | | | NONE |
| WINTER | NEIL | CITY OF MENIFEE | ALL | | | NONE |

VETERANS ADVISORY COMMITTEE

| | | | | | | |
|-----------|-----------|---------------------|-----|----------|----------|----------|
| (VACANT) | (VACANT) | MEMBER-MEDAL OF H | ALL | | | |
| ADCOCK | PAUL | MEMBER-AT LARGE RE | ALL | 2/9/10 | 7/1/16 | 6/30/18 |
| ADKINS | PAUL | MEMBER-EX-OFFICIO/ | ALL | | | NONE |
| ARMAS | EDWARD | MEMBER-BOS REP | 2ND | 10/17/17 | 10/17/17 | 06/30/18 |
| CHALUPNIK | RICHARD | MEMBER-AT LARGE RE | ALL | 10/6/15 | 7/1/17 | 06/30/19 |
| DIRECTOR | VETERANS | SECRETARY, VETERANS | ALL | | | NONE |
| HERNANDEZ | JOHN Z. | MEMBER-BOS REP | 3RD | 7/12/16 | 7/1/17 | 06/30/19 |
| MIZAK | MICHAEL | MEMBER-AT LARGE RE | ALL | 5/18/04 | 7/1/16 | 06/30/18 |
| PALMER | MARQUIS | MEMBER-AT LARGE RE | ALL | 10/6/15 | 7/1/17 | 06/30/19 |
| PALMER | ROBERT | MEMBER-AT LARGE RE | ALL | 5/17/16 | 5/17/16 | 6/30/18 |
| PARKER | ESSIE RAY | MEMBER-AT LARGE RE | ALL | 10/6/15 | 7/1/17 | 6/30/19 |
| SHEEHAN | MICHAEL | MEMBER-BOS REP | 1ST | 2/2/16 | 2/2/16 | 6/30/18 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|----------------|-------|--------------|---------------|------------|
| WAGGONER | STEVEN | MEMBER-BOS REP | 4TH | 10/31/17 | 10/31/17 | 6/30/18 |
| WORTHREN | ANITA | MEMBER-BOS REP | 5TH | 10/4/11 | 7/1/17 | 06/30/19 |

VISTA SANTA ROSA COMMUNITY CO

| | | | | | | |
|--------------|----------|----------|-----|----------|----------|----------|
| DELK | SARALYN | RESIDENT | 4TH | 3/21/17 | 3/21/17 | 6/30/21 |
| DEVANE | BILL | RESIDENT | 4TH | 11/26/13 | 1/1/15 | 6/30/19 |
| FAUSEL, D.O. | RICHARD | RESIDENT | 4TH | 10/17/06 | 12/30/16 | 06/30/21 |
| HAHN | RICK | RESIDENT | 4TH | 1/26/16 | 12/30/16 | 6/30/21 |
| WEBER | KATHLEEN | RESIDENT | 4TH | 9/28/10 | 1/1/15 | 6/30/19 |

WARM SPRINGS COMMUNITY COUNCIL

| | | | | | | |
|----------|--------------------|--------------------|-----|---------|---------|---------|
| APPLEMAN | CATHERINE | RESIDENT/MEMBER | 1ST | 8/20/13 | 8/1/15 | 8/1/19 |
| CORRAL | JEANIE | RESIDENT/MEMBER | 1ST | 8/20/13 | 8/20/13 | 8/1/17 |
| HODGES | TIM | RESIDENT/MEMBER | 1ST | 8/20/13 | 8/20/13 | 8/1/17 |
| SMITH | VALERIE MCNEAL | RESIDENT/MEMBER | 1ST | 8/20/13 | 8/1/15 | 8/1/19 |
| SMITH | CHRISTOPHER | RESIDENT/ALT MEMBE | 1ST | 1/12/16 | 1/12/16 | 1/12/20 |
| THOMPSON | MARY-RITA APPLEMAN | RESIDENT/MEMBER | 1ST | 8/20/13 | 8/20/13 | 8/1/17 |

WEST DESERT MAC

| | | | | | | |
|----------|-----------------|------------------|-----|----------|---------|---------|
| (VACANT) | (MAXINE ISRAEL) | ALTERNATE MEMBER | 5TH | 5/24/16 | 5/24/16 | 4/30/17 |
| ALAN | DAVIS | ALTERNATE MEMBER | 5TH | 5/24/16 | 5/24/16 | 4/30/18 |
| ISRAEL | MAXINE | MEMBER | 5TH | 5/24/16 | 8/29/17 | 4/30/19 |
| MARINER | KERRI | MEMBER | 5TH | 4/9/13 | 5/1/17 | 4/30/19 |
| MORRIS | DIANA | MEMBER | 5TH | 5/24/16 | 5/24/16 | 4/30/18 |
| SIVA | JAMES | MEMBER | 5TH | 10/27/15 | 4/30/17 | 4/30/19 |
| WORKMAN | JANET | MEMBER | 5TH | 9/12/17 | 9/12/17 | 4/30/18 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|-----------|------------|-------------|-------|--------------|---------------|------------|
|-----------|------------|-------------|-------|--------------|---------------|------------|

WINCHESTER/HOMELAND MUNICIPAL ADVIS

| | | | | | | |
|------------|-------|------------|-----|---------|--------|---------|
| (VACANT) | | ALT MEMBER | 3RD | | | |
| (VACANT) | | ALT MEMBER | 3RD | | | |
| DOMENIGONI | ANDY | MEMBER | 3RD | 6/29/10 | 7/1/16 | 6/30/18 |
| HORECKA | JAMES | MEMBER | 3RD | 6/29/10 | 7/1/17 | 6/30/19 |
| LOGAN | JEFF | MEMBER | 3RD | 5/7/13 | 5/1/16 | 4/30/18 |
| MEREDITH | DIRK | MEMBER | 3RD | 6/29/10 | 7/1/17 | 6/30/19 |
| SHELDRAKE | JAMES | MEMBER | 3RD | 6/29/10 | 7/1/17 | 6/30/19 |

WOODCREST MUNICIPAL AC

| | | | | | | |
|----------|-------------|------------|-----|---------|---------|----------|
| ANDERSON | DERRICK | MEMBER | 1ST | 6/7/16 | 7/1/17 | 6/30/19 |
| CALDERON | ROSE | ALT MEMBER | 1ST | 6/13/17 | 7/1/17 | 6/30/19 |
| DINGMAN | JOEL HAYDEN | MEMBER | 1ST | 3/12/13 | 6/7/16 | 6/30/18 |
| DOOLEY | GEOFFREY | MEMBER | 1ST | 4/10/07 | 7/1/17 | 6/30/18 |
| DOUTY | LES | MEMBER | 1ST | 12/8/09 | 7/1/17 | 06/30/18 |
| KEEN | TAYLOR | MEMBER | 1ST | 6/20/17 | 8/29/17 | 6/30/18 |
| OSMON | MICHAEL | ALT MEMBER | 1ST | 8/29/17 | 8/29/17 | 6/30/19 |

WORKFORCE DEVELOPMENT BOARD

| | | | | | | |
|----------|------------------|---------------------|-----|----------|----------|----------|
| (VACANT) | (CHARLES MARTIN) | PRIVATE SECTOR REP/ | 5TH | 11/22/11 | 12/15/15 | 12/15/17 |
| ARTHUR | LAYNE | PRIVATE SECTOR REP | 4TH | 7/31/12 | 8/28/16 | 8/28/18 |
| BURKE | MICHAEL | PUBLIC SECTOR REP/E | ALL | 9/9/14 | 9/9/16 | 9/9/18 |
| DADA | JAMIL | PRIVATE SECTOR REP | 5TH | 9/15/98 | 10/12/16 | 10/12/18 |
| DE LARA | JUAN | PRIVATE SECTOR REP | 4TH | 7/31/12 | 7/31/16 | 7/31/18 |
| DUFFY | SHARON | PUBLIC SECTOR REP/E | ALL | 10/31/07 | 8/18/15 | 2/15/17 |
| ELLIS | PATRICK | PRIVATE SECTOR REP | 3RD | 6/6/17 | 6/6/17 | 5/2/19 |

| LAST NAME | FIRST NAME | COMMPOSCODE | DISTR | FIRST APPTED | COMMENCE DATE | DATEEXPIRE |
|----------------|------------------|---------------------|-------|--------------|---------------|------------|
| FAROOQ | IMRAN | PUBLIC SECTOR REP/E | ALL | 8/28/07 | 10/12/16 | 10/12/18 |
| FRIEL | DUANE | PUBLIC SECTOR REP/L | ALL | 6/1/11 | 6/7/17 | 6/7/19 |
| GAUTSCHE | GRANT | PUBLIC SECTOR REP/C | ALL | 5/2/17 | 5/2/17 | 2/7/19 |
| GREENLEE | CHERILYN | PUBLIC SECTOR REP | ALL | 10/18/11 | 12/13/15 | 12/13/17 |
| HERNANDEZ | FRANCISCA LEDOUX | PRIVATE SECTOR REP | 1ST | 6/4/13 | 6/18/17 | 6/18/19 |
| HOWISON | BARBARA | PRIVATE SECTOR REP | 2ND | 6/4/13 | 6/18/17 | 6/18/19 |
| HUBBARD | PETER | PRIVATE SECTOR REP | 1ST | 7/17/12 | 8/28/16 | 8/28/18 |
| LOEUN | ROBERT | PUBLIC SECTOR REP | ALL | 2/9/16 | 2/9/16 | 3/20/18 |
| MARQUEZ | JENNIFER | PRIVATE SECTOR REP | 2ND | 12/6/16 | 12/6/16 | 11/15/18 |
| MCDANIEL | CHUCK | PUBLIC SECTOR REP/L | ALL | 4/1/08 | 9/14/16 | 9/14/18 |
| MYERS | MORRIS | PUBLIC SECTOR REP | ALL | 10/28/08 | 2/15/17 | 2/15/19 |
| NUNEZ | SONIA | PRIVATE SECTOR REP | 5TH | 8/20/13 | 7/30/17 | 7/30/19 |
| ORR | KEN | PUBLIC SECTOR REP/L | ALL | 2/1/11 | 2/15/17 | 2/15/19 |
| PEABODY | CHERYL | PRIVATE SECTOR REP | 2ND | 11/8/16 | 11/8/16 | 10/4/18 |
| PETERSEN | LEA | PRIVATE SECTOR REP | 1ST | 1/24/06 | 1/24/16 | 1/24/18 |
| RAMIREZ | MARY JO | PUBLIC SECTOR REP/Y | ALL | 8/18/15 | 8/18/17 | 8/18/19 |
| SEWELL | TINA | PRIVATE SECTOR REP | 4TH | 7/16/13 | 7/16/17 | 7/16/19 |
| STALNAKER | LAURIE | PUBLIC SECTOR REP/O | ALL | 4/26/11 | 4/26/17 | 4/26/19 |
| STRAND | DIANE | PRIVATE SECTOR REP | 3RD | 7/16/13 | 7/15/17 | 7/15/19 |
| VAN WAGENEN | JEFF | PUBLIC SECTOR REP/E | ALL | 8/18/15 | 8/18/17 | 8/18/19 |
| VITO | RON | PUBLIC SECTOR REP | ALL | 10/2/12 | 10/2/16 | 10/2/18 |
| WDC COORDINATO | | WDC COORDINATOR | ALL | | | NONE |
| WETTON | DARLENE | PRIVATE SECTOR REP | 3RD | 4/12/16 | 4/12/16 | 3/22/18 |